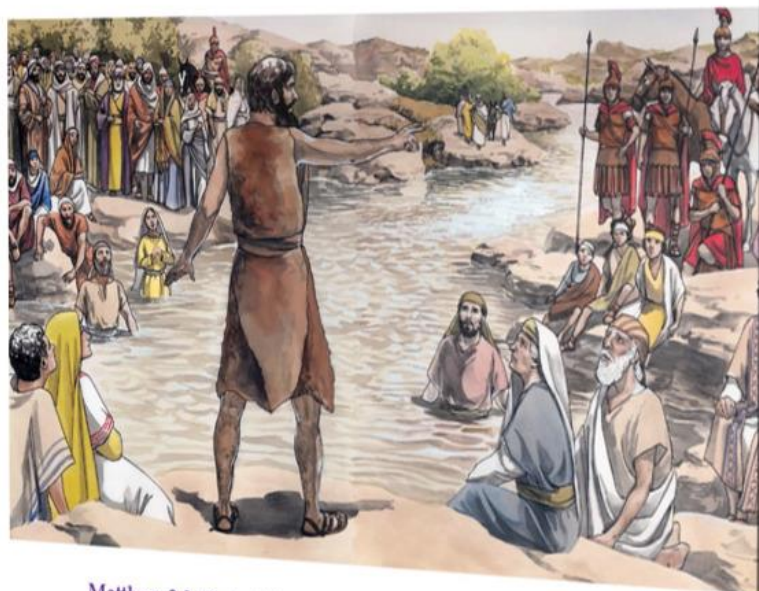


Once Saved, Always Saved?



Matthew 3:9-10 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

BY DAVID MICHAEL CURTIS

Once Saved, Always Saved?



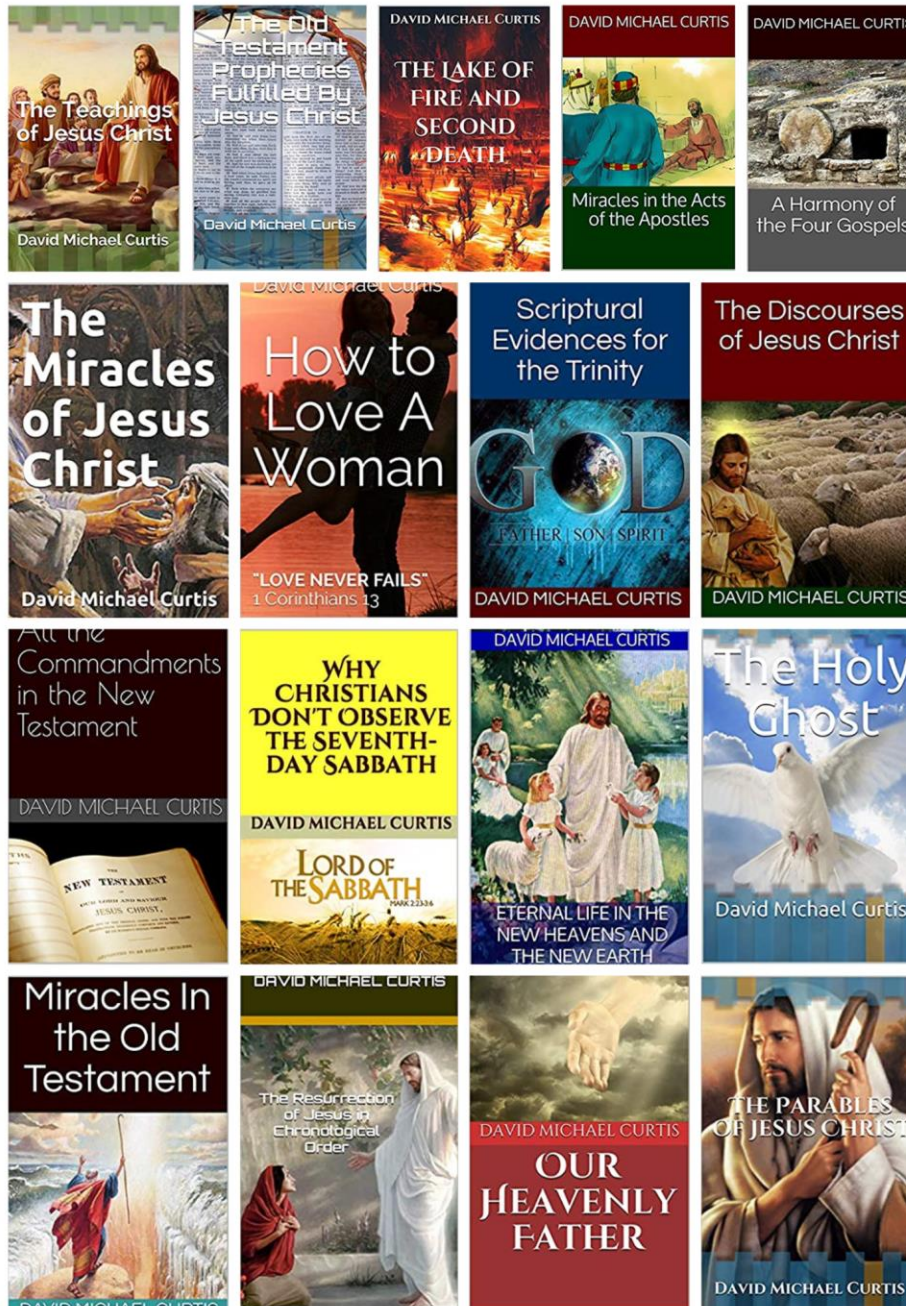
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By David Michael Curtis

<u>Mainstream Christianity</u>	<u>Roman Catholicism</u>
Apostasy, Sins unto Death Baptism Saves Christ, Titles & Worship of Church, One Universal Death—Immortal Souls Election, & Predestination Eternal Life Evangelism Faith, Once Delivered False Prophets Forgiveness God, the Father God, the Holy Ghost God, the Son God, the Trinity Good Works, Salvation Through Hell—Eternal Fire Idolatry Marriage & Family Michael, & His Angels Musical Instruments Original Sin The Gospel of Jesus Christ The Law of God The Lord's Supper The Prayer Book of Scripture Promises The Second Coming of Christ The Seven-Year Tribulation & more....	Baptism Saves Church, Catholic-One Universal Death—Immortal Souls Election, & Predestination Eternal Life Evangelism Faith, Once Delivered False Prophets Forgiveness God, the Father God, the Holy Ghost God, the Son God, the Trinity Good Works, Salvation Through Hell—Eternal Fire Marriage & Family Mass, Transubstantiation Michael, & His Angels Mortal Sins Musical Instruments Original Sin Prayer Book The Gospel of Jesus Christ The Law of God The Pope The Second Coming of Christ Venerating Saints Venerating Statues & more....

About the Author, *David Michael Curtis (1974-Present)*



I am a sinner saved by God's grace. I have been baptized, and I confess that Jesus Christ is the Son of God. I trust in Jesus Christ for the forgiveness of my sins and the gift of eternal life.

I was born in Roseburg, Oregon. I became a Christian at age 19 in 1993. Over the next seven years, I wore out the bindings of eleven KJV Bibles. Using my own money, I conducted my first evangelistic crusade in 1999. I taught the Bible on the radio five days a week on K.O.R.E. Springfield, OR (2000-2002). I sold KJV Bibles and children's character-building books door to door in Washington, Oregon, California, Texas, Kansas, Georgia, Tennessee, and New York (1999-2007).

I was a volunteer chaplain for a maximum-security prison in Northern California (2005-2007). Since 2001, I have owned/managed 75+ Christian websites. From 2008 to 2010, I was the General Manager for Harvestime Books (an international Christian publishing house). I have also served the church as an elder, a new believer's class teacher, and a vacation Bible school teacher.

A Helpful Illustration Describing this Topical Bible Study eBook

The tallest trees in the world are the Redwoods in Northern California. The Redwoods share a single network of roots; this root system connects **all** the Redwoods trees. This means the Redwoods Forest is also the largest single living organism in the world.

Imagine that each doctrine of the Bible is a giant Redwood tree supported by 30-40 roots (Bible verses). Examine the neighboring doctrines that share a root system (Bible verses) with that doctrine. Understand that under its surface, all the doctrines are connected by one massive root system within the Bible. My books *show how the various doctrines interconnect and share the same roots, supporting and depending on each other.*

My books use the Bible as its own interpreter, providing all the verses on whichever doctrine is being studied, topically arranged, without commentary. Christ is the only Teacher you need. He promised that you would know the truth, and the truth would set you free.

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ONCE SAVED, ALWAYS SAVED?

Yesterday, I had an interesting encounter while making a delivery to a very wealthy family in the countryside. The patriarch of the household inquired about my origins, and I proudly shared that I hail from Oregon. As our conversation unfolded, I revealed my nomadic lifestyle—having lived in various corners of the United States. My purpose for traversing these lands? Selling King James version Bibles, character building children's storybooks, and enlightening folks about natural remedies.

However, our dialogue took an unexpected turn. The gentleman posed a profound question: Can a Christian lose their salvation? It's a topic that ignites fervent debate within Christendom, with varying perspectives. I explained that this matter delves into intricate layers of scripture, far beyond what we could address in a mere five minutes within the confines of his luxurious living room. But today, I will try to provide a thoughtful response in writing.

The phrase '**Once Saved, Always Saved**' carries weight with many within Christendom. However, it tends to give a false security to those who may have experienced false conversions—individuals who never repented of their sins—individuals who were never 'born again,' or experienced spiritual regeneration.

For those who stay worldly and untransformed, the question 'Once Saved, Always Saved' is begging the question, 'Can one enter heaven without repentance?'

Let us consider a scenario: A young man attends an evangelistic crusade, a prayer meeting, or a Sunday worship service. During these moments, he grapples with the reality of Christianity, the existence of God, and the impending judgment day. His heart convicts him of sin, urging him to reform his life and turn toward God. The evangelist or minister extends an invitation—an altar call—for the audience to come forward. Our young man steps hesitantly, and an elder or deacon places a comforting hand on his shoulder. He repeats a prayer, confessing his sinfulness and accepting Jesus into his heart. The congregation rejoices, proclaiming him a Christian with eternal life and forgiven sins. Hallelujah!

So, my friend, where does salvation stand in this intricate dance of faith and grace? Some verses do affirm the notion of eternal security:

1. **John 10:27-30:** Jesus declares that His sheep hear His voice, and no one can snatch them from His hand. The Father's grip, ensures their safety.
2. **Ephesians 1:13:** Believers are sealed with the Holy Spirit upon hearing the gospel and believing in Christ.

Yet, we must tread carefully, and recognize these promises are for those people who believe the gospel, repent and get baptized. The journey of faith involves a transformed heart, repentance, and ongoing relationship with God. The promises of assurance and salvation are not for unbelievers who refuse to repent.

To illustrate the gravity of the situation, let's consider a few hypothetical scenarios. Imagine a young man that is an idolater, who after saying the 'sinner's prayer' continues to bow down and venerate statues. Or perhaps an assassin, who after saying the 'sinner's prayer' continues to accept contracts and carry out murders for hire. Alternatively, picture a young woman caught in the cycle of prostitution, when after saying the 'sinner's prayer' continues selling her body. And then there's the case of a person trapped in addiction—be it alcohol or drugs—never breaking free from their destructive habits.

Now, the question arises: Are these persons, '**Once Saved, Always Saved**?' It's a topic that stirs debate and reflection. We often hear about the "sinner's prayer," where someone professes faith after a moment of conviction during a church service. But does that single act guarantee eternal salvation, especially if repentance never follows? Or is this practice 'another gospel?' If the idolater continues being an idolater? If an assassin continues murdering? If a prostitute continues to sell her body?

Imagine standing there with me, in this wealthy man's mansion, surrounded by plush furnishings, trying to distill centuries of theological discourse into a succinct answer. Five minutes seemed woefully inadequate. So, I decided to put pen to paper—literally. Today, I sit down to craft a thoughtful response, one that delves into the depths of faith and grace.

But let me share my suspicion. The wealthy man who posed this question—I suspect that his conscience has been a battleground. As he pored over the King James version Bible, its verses struck chords deep within him. Yet, the allure of the '**Once Saved, Always**

Saved' doctrine may have provided solace. It was as if he seared his conscience with a hot iron, allowing himself to stray from the path. Accumulating wealth, pursuing earthly pleasures—the very seeds that fell on thorny ground.

Matthew 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and **the deceitfulness of riches**, choke the word, and he becometh unfruitful.

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are **choked with cares and riches and pleasures of this life**, and bring no fruit to perfection.

What happens to those who do not produce the fruit of repentance?

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore **every tree which bringeth not forth good fruit is hewn down, and cast into the fire**.

Matthew 7:19 **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire**.

John 15:2, 6 **Every branch in me that beareth not fruit he taketh away**; and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit... If a man abide not in me, **he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned**.

The wealthy man I spoke with yesterday dismissed the concept of “fruits of repentance” as irrelevant to salvation. However, I pointed out that all three of these verses conclude with a sobering outcome for those who fail to bear fruit—they are cast into the fire. To me, this sounds undeniably like a salvational issue.

Back to our earlier examples:

- Does an idolater need to repent and stop venerating statues?
- Does a prostitute need to repent and stop selling her body?
- Does an assassin need to repent and stop murdering people?
- Do the wealthy need to repent and stop being covetous?

Last week, I came across a video ([Will Backsliders Be Raptured?](#)) by Jack Hibbs, a popular Calvary Chapel pastor in which he taught that those who continue committing adultery will be saved. Based on the notion of **‘Once Saved, Always Saved.’**

This is precisely the snare that **‘Once Saved, Always Saved’** inevitably leads to. This doctrine of devils is based on a ‘Logical Fallacy.’ Asking ‘Can a Christian lose his salvation’ is asking the wrong question. The right question is, “if a person never repents, is he saved in the first place?” The scripture answers this question in the example of Simon Magus in Acts 8.

Simon Magus Believed, and was Baptized, but Never Repented.

Simon Magus is the founder of Gnosticism, which are the antichrists warned against in the epistles of Saint John.

Warning! Jack Hibbs video mentioned a moment ago, is teaching **‘the doctrine of the Nicolaitans,’** also called **‘the doctrine of Balaam’** and **‘Jezebel’** *which condones committing adultery and fornication*. Paul warned, **‘Do not be deceived!’** By false teachers, who teach it’s okay to commit *fornication*.

Revelation 2:14-15 But I have a few things against thee, because thou hast there them that hold **the doctrine of Balaam**, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and **to commit fornication**. So hast thou also them that hold **the doctrine of the Nicolaitans**, which thing I hate.

Revelation 2:20 Notwithstanding I have a few things against thee, because **thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication**, and to eat things sacrificed unto idols.

1 Corinthians 6:9-10 Know ye not that the unrighteous shall not inherit the kingdom of God? **Be not deceived: neither fornicators, nor idolaters, nor adulterers,** nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, **shall inherit the kingdom of God.**

Ephesians 5:3-6 But **fornication**, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that **no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Logical Fallacy: ‘Once Saved, Always Saved’

The ‘Once Saved, Always Saved’ fallacy pits one doctrine against another doctrine.

Example: Is Repentance Necessary?

- The Bible teaches salvation by grace through faith. Ephesians 2:8-9. (**Doctrine #1**)
- ‘Once Saved, Always Saved’ Fallacy: “Therefore, repentance is not necessary.” (pitting Doctrine #1 against what scripture teaches about repentance; **Doctrine #2**)

Note: Both faith and repentance are important in the scriptures.

The ‘Once Saved, Always Saved’ Fallacy example above ignores everything the Bible teaches and commands about REPENTANCE.

Isaiah 45:22; Matthew 6:19-21; Acts 14:15; 2 Corinthians 5:17; Colossians 3:2; 1 Thessalonians 1:9; Hebrews 12:1-2; Ezekiel 18:30-32; Acts 17:30; Revelation 2:5; 3:3; Acts 11:18; 2 Timothy 2:25; Matthew 9:13; Acts 5:31; Zechariah 12:10; Acts 11:18; 2 Corinthians 7:10; Genesis 6:3; 1 Peter 3:20; 2 Peter 3:9; Romans 2:4; 1 Kings 8:47; Revelation 3:19; 2 Corinthians 7:10; Acts 2:38; 3:19; 8:22; 1 Kings 8:38; Proverbs 28:13; Acts 2:37; 19:18; Matthew 4:17; Mark 1:15; Matthew 3:2; Mark 6:12; Acts 20:21; Luke 24:47; 2 Corinthians 7:10; Psalm 95:7-8; Luke 15:7,10; 2 Corinthians 7:9; Isaiah 1:16-17; 2 Chronicles 7:14; James 4:9-10; Ezra 9:6-15; Jeremiah 31:19; Ezekiel 16:61,63; Job 42:6; Leviticus 26:40; Job 33:27; Matthew 21:32; Mark 1:15; Acts 20:21; 1 Kings 8:33; Acts 8:22; 3:19; 26:20; 2 Chronicles 6:26; Ezekiel 14:6; 1 Thessalonians 1:9; 2 Corinthians 7:11; Ezekiel 14:6; 18:30; Acts 2:38; 3:19; Jeremiah 8:6; Matthew 21:32; Revelation 9:20; 16:9; Luke 16:30-31; Revelation 2:21; Matthew 11:20,20-24; Luke 13:3,5; Revelation 2:5,16; Hebrews 6:4-6; Luke 15:18-21; 18:13; 15:17-19; Matthew 21:29; Galatians 1:23; Judges 10:15-16; 2 Samuel 12:13; 2 Chronicles 33:12-13; Job 42:6; Jonah 3:5-8; Matthew 12:41; 26:75; Luke 19:8; 23:40-41; 2 Corinthians 7:9-10; 1 Samuel 15:24-30; 1 Kings 21:27-29; Matthew 27:3-5.

Faith and Repentance are Both Conditions of Salvation.

The ‘Once Saved, Always Saved’ fallacy eliminates the need for repentance, reducing it to an optional idea at best. It teaches that Christians no longer need to concern themselves about repentance —that “it is a good idea!” But as long as one believes ‘Once Saved, Always Saved,’ that person can be assured they are going to heaven even if they continue committing fornication.

NAMES CAN BE REMOVED FROM THE BOOK OF LIFE

The Lamb's Book of Life, Written Before the World Began

The Promise of Eternal Life Is In Christ Jesus.

2 Timothy 1:1. ¶ Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus.

Saved & Called In Christ Jesus Before the World Began.

2 Timothy 1:9. Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

God Promised Eternal Life Before Creation.

Titus 1:2. In hope of eternal life, which God, that cannot lie, promised before the world began;

God Promised His Son As A Lamb Before Creation.

Revelation 13:8. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

The Book of Life, Written Before the World Was Created.

Revelation 17:8. The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Those Found in the Book of Life

Enter The Kingdom of God.

Revelation 21:27. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's Book of Life.

Those Not Found in the Book of Life.

Revelation 20:15. And whosoever was not found written in the Book of Life was cast into the lake of fire.

Jesus is the Saviour of the World.

1 John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

Jesus Died for the Sins of the Whole World.

1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Names Can Be Removed from the Book of Life.

Psalms 69:28. Let them be blotted out of the book of the living, and not be written with the righteous.

Exodus 32:32. Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

Revelation 22:19. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the Book of Life, and out of the holy city, and from the things which are written in this book.

Jesus Will Not Blot Out Overcomers from the Book of Life

Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.

Believers Overcome "By The Blood of the Lamb."

Revelation 12:11. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

"What Can Wash Away My Sin?

Nothing But the Blood of Jesus.

What Can Make Me Whole Again?

Nothing But the Blood of Jesus."

Everyone in the Book of Life will be Resurrected.

Daniel 12:1-3. ¶ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and **at that time thy people shall be delivered, every one that shall be found written in the book.** And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

The Book of Life Is Unsealed During the Judgment.

Revelation 20:12,15. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. and *whosoever was not found written in the book of life was cast into the lake of fire.*

Those in the Book of Life Will Not Be Condemned.

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and **shall not come into condemnation;** but is passed from death unto life.

Those in the Book of Life Will be Safe in the City.

Isaiah 4:3. And it shall come to pass, that he that is left in zion, and he that remaineth in jerusalem, shall be called holy, even *every one that is written among the living in Jerusalem:*

When are Names Written in the Book of Life

At Conversion? NO!

Luke 22:32 But I have prayed for thee, that thy faith fail not: and *when thou art converted,* strengthen thy brethren.

NOTE: While attending the last supper, Jesus told Peter, that he had NOT been converted yet.

The Apostles' Names Had Already Been Written in Heaven.

Luke 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather *rejoice, because your names are written in heaven.*

Before I Formed Thee in the Belly I Knew Thee.

Jeremiah 1:5. Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

The Very Hairs of Your Head Are All Numbered.

Matthew 10:30 But the very hairs of your head are all numbered.

Missionaries Have Their Names Written in the Book of Life.

Philippians 4:3. And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other **my fellowlabourers, whose names are in the book of life.**

Foreknowledge, Election & Predestination.

Ephesians 1:4-5. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Elect According to the Foreknowledge of God

1 Peter 1:2. Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Whom He Did Foreknow, He Also Did Predestinate

Romans 8:29-30. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

TYING IT ALL TOGETHER

1. God promised eternal life before the world began.
2. By promising to give His son before the world was made.
3. Based on this promise God wrote the names of everyone who would ever be born into the Book of Life.
4. Able, Noah, Abraham, and Moses all sacrificed lambs, in faith looking forward to when the Son of God would be born the Lamb of God, that would die for the sins of the world.
5. Jesus is the Son of God, the Christ, the Lamb of God.
6. The Book of Life is "The Lamb's Book of Life."
7. Everyone in history that has put their trust in the Lamb of God (from Abel until our own times, by those who trust in the death of Jesus on the Cross), are promised that they will be saved by faith in His atoning death. Jesus promised believers that **"I will not blot out his name out of the Book of Life."** Names are kept in the Book of Life by faith in the blood of the Lamb. Jesus is the only way.
8. Through idolatry, sin and unbelief, most of the world throughout history has rejected Jehovah God, during Old Testament times, who later was named Jesus Christ at His birth *This has resulted in most of the worlds names being removed from the Book of Life.* **In comparison, few have kept their names in the Book of Life.**

Matthew 7:13-14 Enter ye in at the strait gate: for **wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:** because *strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

Revelation 20:7-8 And when the thousand years are expired, Satan shall be loosed out of his prison, **and shall go out to deceive the nations which are in the four quarters of the earth,** gog and magog, to gather them together to battle: *the number of whom is as the sand of the sea.*

Those whose names are removed from the Book of Life have books of their own in heaven, which record every idle word ever spoken and every deed ever done, whether good or evil. During the judgment, those books will demonstrate why their names were removed from the Lamb's Book of Life.

SINS THAT WILL RESULT IN BEING OUTSIDE THE CITY OF GOD

Different Degrees of Punishment

Luke 12:47-48 And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*. But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

THERE ARE SINS NOT UNTO DEATH

1 John 5:16-17 If any man see his brother sin *a sin which is not unto death*, he shall ask, and he shall give him life for **them that sin not unto death**. There is a sin unto death: I do not say that he shall pray for it. All unrighteousness is sin: and **there is a sin not unto death**.

God Forgives All Who Repent, and Believe the Gospel

Mark 1:15 And saying, *The time is fulfilled, and the kingdom of God is at hand: **repent ye, and believe the gospel***.

Luke 24:47 And that **repentance and remission of sins should be preached in his name** among all nations, beginning at Jerusalem.

God Forgives All Who Humble Themselves and Confess Their Sins

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Luke 18:13-14 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, **God be merciful to me a sinner. I tell you, this man went down to his house justified** *rather* than the other: for every one that exalteth himself shall be abased; and **he that humbleth himself shall be exalted**.

THERE ARE SINS UNTO DEATH

1 John 5:16-17 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. **THERE IS A SIN UNTO DEATH: *I do not say that he shall pray for it***. All unrighteousness is sin: and there is a sin not unto death.

The Wrath of God Upon the Children of Disobedience.

Ephesians 5:3-6. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, **HATH ANY INHERITANCE IN THE KINGDOM OF CHRIST AND OF GOD**. Let no man deceive you with vain words: for **BECAUSE OF THESE THINGS COMETH THE WRATH OF GOD UPON THE CHILDREN OF DISOBEDIENCE**.

Fornication: "is the sin which is committed between single or unmarried persons."

Uncleanness: "takes in adultery, incest, sodomy, and every unnatural lust."

Covetousness: "an immoderate desire after worldly things, as a greedy and insatiable appetite after the above lusts."

Filthiness: “all filthy gestures and behavior, every indecent habit and attire, and all actions which have a tendency to excite lust; and also all impure words, these discover an impure heart, and are the means of corrupting men’s minds and manners.”

Foolish Talking: “may include all impure songs and books, and the reading or hearing of them.”. “foolish talking” does not so much design every imprudent thing that is said, as that which is wicked, corrupt, unsavory, light, vain, idle, and unprofitable; and takes in all fabulous stories, and mimicking of fools in words and gestures.”

Jesting: “when it is with wantonness, and excites unto it, and is inconsistent with truth, and when the Scriptures are abused by it, and not our neighbor’s edification, but hurt.”

Whoremonger / Unclean Person: “anyone that is guilty of fornication, adultery, incest, etc.”

Covetous Man / Idolater: “as every man is, that indulges his lusts, the idols of his own heart; and who serves divers lusts and pleasures, and gives up himself to work all uncleanness with greediness; never having his fill of sin, but is ever craving and coveting it; as well as he who is immoderately desirous of worldly things: the covetous man may be called an idolater, because the idolater and he worship the same in substance, gold and silver, and brass, or what is made of them; the covetous man admires his gold, lays it up, and will not make use of it, as if it was something sacred; and through his over love to mammon, whom he serves, he neglects the worship of God, and the good of his own soul, and puts his trust and confidence in his riches: now no such person.” *John Gill’s Exposition of the Entire Bible—Ephesians 5:3-6.*

The Unrighteous Shall Not Inherit the Kingdom of God.

1 Corinthians 6:9-10. Know ye not that **THE UNRIGHTEOUS SHALL NOT INHERIT THE KINGDOM OF GOD?** *Be not deceived:* neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, **SHALL INHERIT THE KINGDOM OF GOD.**

Fornicators: “such as are guilty of uncleanness with persons in a single state.”

Idolaters: “who worship more gods than one, and not the true God; who do service to them that are not gods: and not only fall down to stocks and stones, but serve divers lusts and pleasures, the idols of their own hearts.”

Adulterers: “such as have criminal conversation with persons in a married state.”

Effeminate: “a catamite (A boy kept for unnatural purposes.):—effeminate, soft.”

Abusers of Themselves With Mankind: “sodomites.”

Thieves: “Who take away another man’s property, secret or openly, by fraud or force.”

Covetous: “insatiable, in the lust of uncleanness; or greedy of worldly gain, bent upon increasing their substance at any rate, by circumvention, fraud, and deceit; and do not use the things of this life as they should, for their own good, and that of others.”

Drunkards: “who are strong to drink strong liquors; who give up themselves thereunto: who sit down on purpose to intoxicate themselves, and are frequent in the commission of this sin.”

Revilers: “who are free with other men’s characters, load them with reproaches, and take away their good names; either openly or secretly, either by tale bearing, whispering, and backbiting, or by raising and spreading scandalous reports in a public manner.”

Extortioners: “ravishers of virgins; or plunderers of men’s substance in an open and forcible way; or who extort unlawful gain.” *John Gill’s Exposition of the Entire Bible—1 Corinthians 6:9-10.*

Such Shall Not Inherit the Kingdom of God.

Galatians 5:19-21. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **THEY WHICH DO SUCH THINGS SHALL NOT INHERIT THE KINGDOM OF GOD.**

Adultery: "it is a defilement of the marriage bed, and is the sin of uncleanness committed by two persons, one of which at least is in a married state, is condemned by the law of God and light of nature."

Fornication: "which though by many of the Gentiles was reckoned no sin, or a very small one, stands here among the works of the flesh, that are manifest and to be avoided; it is the sin of uncleanness committed by persons in a single state."

Uncleanness: "it is a general name for all unchastity, in thought, word, or action; and may here design more especially all unnatural lusts, as sodomy."

Lasciviousness: "or wantonness, all lustful dalliance, everything that leads on to acts of uncleanness, or attends them, as impure words, filthy gestures, and the like."

Idolatry: "Which some understand of covetousness, which is so called; but rather it means the worshipping of other gods, or of graven images."

Witchcraft: "any real or pretended league and association with the devil, seeking to converse with familiar spirits, to gain unlawful knowledge, or to do hurt to fellow creatures; which, as it is doing honour to Satan, detracts from the glory of God, and rightly follows idolatry; conjuration, soothsaying, necromancy, and all kind of magic are included and condemned hereby."

Hatred: "internal hatred of any man's person, even of our very enemies, is forbidden; in the original text it is "enmities": as the carnal mind is nothing else but enmity against God and Christ, against law and Gospel, and all good men, and everything that is good."

Variance: "or "contentions"; fighting and quarrelling, by words scandalous and reproachful, what we commonly call scolding."

Emulations: "or "zeals"; not good, but bad: a boiling and rising up of the spirits and passions, at the honour and happiness of another."

Wrath: "or "wraths" violent emotions of the mind, moving to revenge, and seeking the hurt and mischief of others."

Strife: "or "strifes"; perpetual contradictions and cavilings, either expressed by words, or working in the mind; for this strife may be in a man's heart, according to James 3:14."

Seditions: "or "divisions": schisms and factions, dissensions in things domestic, civil, and religious."

Heresies: "bad principles and tenets, relating to doctrine, which are subversive of the fundamentals of the Gospel and the Christian religion; and are the produce of a man's own invention, and the matter of his choice, without any foundation in the word of God; and these are works of the flesh, for they spring from a corrupt and carnal mind, and are propagated with carnal views, as popular applause, worldly advantage, and indulging the lusts of the flesh."

Envyings: "Uneasy distressing tortures of the mind, grieving at the good of others, that any should be in an equal, or in a better condition than themselves."

Murders: "destroying of men's lives, which is often the consequence of the above evils."

Drunkenness: "excess in drinking of wine or strong drink, whereby the stomach is overcharged, the mind is intoxicated, and the body enfeebled and unable to perform its office; this is often the source of many, or all of the works of the flesh before mentioned."

Revellings: "excess in feed, nocturnal riotings in eating, drinking, dancing, singing, chambering and wantonness." *John Gill's Exposition of the Entire Bible — Galatians 5:19-21.*

By Nature, The Children of Wrath.

Ephesians 2:2-3. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in **THE CHILDREN OF DISOBEDIENCE:** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature **THE CHILDREN OF WRATH,** even as others.

Shall Have Their Part in The Lake of Fire.

Revelation 21:8. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE:** which is the second death.

Fearful: "Not the timorous sheep and lambs of Christ, the dear children of God, who are sometimes of a fearful heart, on account of sin, temptation, and unbelief; but such who are of cowardly spirits, and are not valiant for the truth, but who, through fear of men, either make no profession of Christ and his Gospel, or having made it, drop it, lest they should be exposed to tribulation and persecution; these are they that are afraid of the beast, and live in servile bondage to him."

Unbelieving: "meaning not merely atheists, who do not believe there is a God, or deists only, that do not believe in Christ; but such who profess his name, and are called by it, and yet do not truly believe in him, nor embrace his Gospel and the truths of it, but believe a lie; these are condemned already, and on them the wrath of God abides, and they will be damned at last; though it may have a regard to such also who are infidels as to the second coming of Christ to judgment, and who are scoffers and mockers at it."

Abominable: "every sinful man is so in the sight of God; but here it denotes such who are the worst of sinners, given up to sinning; who are abominable, and to every good work

Reprobate; who are addicted to the worst of crimes, as were the Sodomites and others; the Ethiopic version renders it, "who pollute themselves" with unnatural lusts. The Syriac and Arabic versions express it by two words, "sinners and polluted", filthy sinners; the character well agrees with Babylon, the mother of harlots and abominations of the earth, and to all that adhere to her, and join with her in her abominable idolatries."

Murderers: "of the saints, and prophets, and martyrs of Jesus, with whose blood Babylon, or the whore of Rome, has made herself drunk, and in whom it will be found."

Whoremongers: "all unclean persons, that indulge themselves in impure lusts, in fornication, adultery, and all lewdness; as the clergy of the church of Rome, who being forbidden to marry, and being under a vow of celibacy, and making great pretensions to chastity and singular holiness, give up themselves to all lasciviousness, to work all uncleanness with greediness."

Sorcerers: "conjurers, dealers with familiar spirits, necromancers, and such as use the magic art, as many of the popes did to get into the chair, and poisoners of kings and princes; whoredoms and witchcrafts go together sometimes, as they did in Jezebel, an emblem of the Romish Antichrist."

Idolaters: "that worship devils, idols of gold, silver, brass, stone, and wood, representing God, and Christ, and the virgin Mary, and saints departed, Revelation 9:20."

Liars: "in common, and particularly such who speak lies in hypocrisy, as the followers of the man of sin, and who are given up to believe a lie, that they might be damned; all lies being of the devil, and abominable to God." *John Gill's Exposition of the Entire Bible—Revelation 21:8.*

For Without Are.

Revelation 22:15. **FOR WITHOUT ARE** dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Dogs: "That is, without the holy city are such persons who are comparable to dogs for their filthiness, impudence, and voraciousness, as are persecutors, heretics, and apostates, Matthew 7:6. Some think Sodomites are intended, as in Deuteronomy 23:18."

Sorcerers, Whoremongers, Murderers, Idolaters: "characters of the antichristian party, who will have no place in this city, or glorious kingdom of Christ."

Whosoever Loveth And Maketh A Lie: "who loves both to invent and tell lies, and loves to hear them told by others; meaning more especially the doctrinal lies of antichrist, which are spoken in hypocrisy by him, and his followers are given up to believe." *John Gill's Exposition of the Entire Bible—Revelation 22:15.*

The Wrath of God on The Children of Disobedience.

Colossians 3:5-6. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **FOR WHICH THINGS' SAKE THE WRATH OF GOD COMETH ON THE CHILDREN OF DISOBEDIENCE:**

Fornication: "the sin of uncleanness committed by single persons, or out of the state of marriage, and which the Gentiles did not account sinful."

Uncleanness: "of every sort, all other impure actions, as adultery, incest, sodomy, and every other unnatural lust."

Inordinate Affection: "which may intend the passions, and operate by the members of the body, and bring forth fruit unto death, those who are effeminate, and abusers of themselves with mankind."

Evil Concupiscence: "so called to distinguish it from that natural concupiscence, or desire after things lawful and necessary, and which is implanted in nature by God himself. It is the same with "the evil imagination", or corruption of nature so much spoken of by the Jews. This here is what is forbidden by that law, "thou shalt not covet", Exodus 20:17; and includes every fleshly lust and inordinate desire, or every desire after that which is not lawful, or does not belong to a man; as what is another's property, his wife, or goods, or anything that is his; and so very naturally follows."

Covetousness: "an immoderate love of money, the root of all evil, an insatiable desire of having more, and of having more than a man's own; and is enlarged as hell, and as death is not satisfied, but still craves more, without making any good use of what is possessed."

Idolatry: "The covetous man, and the idolater, worship the same for matter and substance, even gold and silver; the covetous man lays up his money, makes no use of it, as if it was something sacred; he looks at it, and adores it, and puts his trust and confidence in it, and his heart is so much set upon it, that he neglects the worship of the true God; and indeed no man can serve God and mammon" *John Gill's Exposition of the Entire Bible—Colossians 3:5-6.*

They Which Commit Such Things Are Worthy of Death

Romans 1:28-32. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who **KNOWING THE JUDGMENT OF GOD, THAT THEY WHICH COMMIT SUCH THINGS ARE WORTHY OF DEATH**, not only do the same, but have pleasure in them that do them.

Fornication: "which sometimes includes adultery and an unchastity; simple fornication was not reckoned a sin among the Gentiles."

Wickedness: "or mischief, which intends not so much the internal wickedness of the heart, as that particular vice, by which a man is inclined and studies to do hurt, to others, as Satan does."

Covetousness: "this may intend every insatiable lust, and particularly the sin which goes by this name, and is the root of all evil, and was a reigning sin among the Gentiles. Seneca, the famous moralist, was notoriously guilty of this vice, being one of the greatest usurers that ever lived."

Maliciousness: "the word denotes either the iniquity of nature in which men are conceived and born; or that desire of revenge in men, for which some are very notorious."

Full of Envy: "at the superior knowledge and learning, wealth and riches, happiness, and outward prosperity of others."

Murder: "which sometimes arose from envy, wherefore they are put together."

Debate: "strife about words more than things, and more for vain glory, and a desire of victory, than for truth."

Deceit: "through their empty notions of philosophy; hence "philosophy and vain deceit" go together, making large pretenses to morality, when they were the vilest of creatures."

Malignity: "moroseness; having no courteousness nor affability in them, guilty of very ill manners; as particularly they were who were of the sect of the Cynics. Now they are said to be "filled with", and "full of", these things; not filled by God, but by Satan and themselves; and it denotes the aboundings of wickedness in them, and which was insatiable."

Whisperers: "who made mischief among friends, by privately suggesting, and secretly insinuating things into the mind of one to the prejudice of another."

Backbiters: “who more publicly defamed the characters of their neighbors, and hurt their good name, credit and reputation, though behind their backs.”

Haters of God: “this expresses their sin, that they were deniers of the being and providence of God, and showed themselves to be enemies to him by their evil works.”

Despiteful: “both by opprobrious words, and injurious actions.”

Proud: “of their natural knowledge, learning, eloquence and vain philosophy.”

Boasters: “of their parts, abilities, wisdom and works; all which they attributed to themselves, and to the sharpness of their wit, their sagacity and industry.”

Inventors of Evil Things: “of evil schemes of morality and philosophy, and of evil practices, as well as principles.”

Disobedient To Parents: “which was acting contrary to the light of nature.”

Without Understanding: “of God, of his nature and worship, of things divine and even moral, being given up to a reprobate mind.”

Covenantbreakers: “had no regard to private or public contracts.”

Without Natural Affection: “to their parents, children, relations and friends.”

Implacable: “when once offended there was no reconciling of them.”

Unmerciful: “had no pity and compassion to persons in distress.” *John Gill’s Exposition of the Entire Bible—Romans 1:28-32.*

The Law Is Not Made for The Lawless

1 Timothy 1:9-10. Knowing this, that **THE LAW IS NOT MADE FOR A RIGHTEOUS MAN, BUT FOR THE LAWLESS AND DISOBEDIENT**, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

Lawless: “by the “lawless” are meant, not the Gentiles, which were without the written law, but such who have it, and despise and reject it, and live not according to it, but transgress it.”

Disobedient: “such who are not subject to it: who are sons of Belial, children without the yoke; who cast the law of the Lord behind their backs; who are not, nor can they be subject to it, without the powerful and efficacious grace of God. Now the law lies upon, and against such persons, as an accusing, terrifying, cursing, and condemning law.”

Ungodly: “by the “ungodly” are intended, such as are without God in the world, who neither fear God, nor regard man, who neglect and despise the worship of God, and say to him, depart from us, Job 21:14.”

Sinners: “notorious ones, who are exceeding great sinners, always sinning, making sin their constant business and employment; on and against these the law lies.”

Unholy: “such are unholy persons, who are destitute of inward principles of truth and holiness, and who live unholy lives and conversations.”

Profane: “those who profane the name of the Lord by cursing and swearing, and who profane doctrines, and ordinances, and live dissolute and profane lives, being abandoned to all sin and wickedness.”

Murderers of Fathers: “a breach both of the fifth and sixth commands; cursing parents, and disobedience to them, were punishable by the law with death.”

Murderers of Mothers: “the words will bear to be rendered, “for strikers of fathers, and strikers of mothers”; and so the Syriac and Arabic versions render them, and against this there was an express law, Exodus 21:15.”

Manslayers: “guilty of the murder of any man, which was always punishable with death, and was a breach of the sixth command.”

Whoremongers: “Fornicators and adulterers, who were transgressors of the seventh command, Exodus 20:14 these God will judge, and such shall have their portion in the lake that burns with fire and brimstone.”

Them That Defile Themselves with Mankind: “who are guilty of sodomy; such, according to the law, were to die, Leviticus 18:22 the wrath of God was revealed from heaven in a very visible and remarkable manner against this abomination, by raining fire and brimstone upon Sodom and Gomorrah, and upon the cities of the plain, who defiled themselves in this way.”

Menstealers: “who decoyed servants or free men, and stole them away, and sold them for slaves.”

Liars: “who speak what is false, against their own knowledge and conscience, and with a design to deceive; who lie against their neighbors, and act falsely and deceitfully in trade and merchandise, as well as speak that which is not true; see Leviticus 6:2.”

Perjured Persons: “who take a false oath on any account, and bear false witness against their neighbor. Now upon, and against all, and each of these, the law lies, as an accusing, threatening, and cursing law.” *John Gill’s Exposition of the Entire Bible—1 Timothy 1:9-10.*

Such Were Some of You

1 Corinthians 6:11 And **SUCH WERE SOME OF YOU:** but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

1 Corinthians 12:2 *Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.*

Titus 3:3-6 *For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4* But after that the kindness and love of God our Saviour toward man appeared, **5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; **6** Which he shed on us abundantly through Jesus Christ our Saviour;

1 Peter 4:2-3 That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God. **3** *For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:*

Romans 6:17-19 But God be thanked, that *ye were the servants of sin*, but ye have obeyed from the heart that form of doctrine which was delivered you. **18** Being then made free from sin, ye became the servants of righteousness. **19** I speak after the manner of men because of the infirmity of your flesh: for *as ye have yielded your members servants to uncleanness and to iniquity unto iniquity;* even so now yield your members servants to righteousness unto holiness.

Ephesians 2:1-3 ¶ And you *hath he quickened*, who were dead in trespasses and sins; **2** *Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:* **3** *Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.*

If Any Man Sin, We Have an Advocate with The Father

1 John 2:1-2 My little children, these things write I unto you, that ye sin not. And **IF ANY MAN SIN, WE HAVE AN ADVOCATE WITH THE FATHER, JESUS CHRIST** the righteous: And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

The Blood of Jesus Christ His Son Cleanseth Us From All Sin

1 John 1:7. But if we walk in the light, as he is in the light, we have fellowship one with another, and **THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN.**

“BELIEVE THE GOSPEL” – FAITH

We are saved by hope.

Romans 8:24-25 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, *then* do we with patience wait for *it*.

Is the substance of things hoped for.

Hebrews 11:1. Now Faith is the substance of things hoped for, the evidence of things not seen.

Is the evidence of things not seen.

Hebrews 11:1. Now Faith is the substance of things hoped for, the evidence of things not seen.

Faith is Commanded.

Matthew 11:22. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

1 John 3:23. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

The Objects of, Are.

God.

John 14:1. Let not your heart be troubled: ye believe in God, believe also in me.

Christ.

John 6:29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

Writings of Moses.

John 5:46. For had ye believed Moses, ye would have believed me: for he wrote of me.

Acts 24:14. But this I Confess unto thee, that after the way which they call heresy, so worship I the God of my Fathers, believing all things which are written in The Law and in the Prophets:

Writings of the Prophets.

2 Chronicles 20:20. And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his Prophets, so shall ye prosper.

Acts 26:27. King Agrippa, believest thou the Prophets? I know that thou believest.

The Gospel.

Mark 1:15. And saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel.

Promises of God.

Romans 4:21. And being fully persuaded that, what he had promised, he was able also to perform.

Hebrews 11:13. These all died in Faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

In Christ Is

The gift of God.

Romans 12:3. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of Faith.

Ephesians 2:8. For by grace are ye saved through Faith; and that not of yourselves: it is the gift of God:

Ephesians 6:23. Peace be to the Brethren, and love with Faith, from God the Father and the Lord Jesus Christ.

Philippians 1:29. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

The work of God.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

1 Corinthians 2:5. That your Faith should not stand in the wisdom of men, but in the power of God.

Precious.

2 Peter 1:1. Simon Peter, a Servant and an apostle of Jesus Christ, to them that have obtained like precious Faith with us through the righteousness of God and our Saviour Jesus Christ:

Most holy.

Jude 20. But ye, beloved, building up yourselves on your most holy Faith, praying in the Holy Ghost,

Fruitful.

1 Thessalonians 1:3. Remembering without ceasing your work of Faith, and labour of love, and Patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Accompanied by repentance.

Mark 1:15. And saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel.

Luke 24:47. And that repentance and remission of Sins should be preached in his name among all nations, beginning at Jerusalem.

Followed by conversion.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Christ is the Author and Finisher of.

Hebrews 12:2. Looking unto Jesus the author and finisher of our Faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Is a gift of the Holy Ghost.

1 Corinthians 12:9. To another Faith by the same Spirit; to another the Gifts of Healing by the same Spirit;

The Scriptures are designed to produce.

John 20:31. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

2 Timothy 3:15. And that from a child thou hast known the holy scriptures, which are able to make thee wise unto Salvation through Faith which is in Christ Jesus.

Preaching is designed to produce.

John 17:20. Neither pray I for these alone, but for them also which shall believe on me through their word;

Acts 8:12. But when they believed Philip preaching the things concerning the Kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Romans 10:14-15. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things!

Romans 10:17. So then Faith cometh by hearing, and hearing by the word of God.

1 Corinthians 3:5. Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Through It Is

Remission of Sins.

Acts 10:43. To him give all the Prophets Witness, that through his name whosoever believeth in him shall receive remission of Sins.

Romans 3:25. Whom God hath set forth to be a propitiation through Faith in his blood, to declare his righteousness for the remission of Sins that are past, through the forbearance of God;

Justification.

Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by The Law of Moses.

Romans 3:21-22. But now the righteousness of God without The Law is manifested, being witnessed by The Law and the Prophets; Even the righteousness of God which is by Faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:28. Therefore we conclude that a man is justified by Faith without the deeds of The Law.

Romans 5:1. Therefore being justified by Faith, we have peace with God through our Lord Jesus Christ:

Galatians 2:16. Knowing that a man is not justified by the works of The Law, but by the Faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of The Law: for by the works of The Law shall no flesh be justified.

Salvation.

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Acts 16:31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Sanctification.

Acts 15:9. And put no difference between us and them, purifying their hearts by Faith.

Acts 26:18. To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Spiritual Light.

John 12:36. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

John 12:46. I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Spiritual life.

John 20:31. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Galatians 2:20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the Faith of the Son of God, who loved me, and gave himself for me.

Eternal Life.

John 3:15. That whosoever believeth in him should not perish, but have eternal life.

John 6:40. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:47. Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Rest in heaven.

Hebrews 4:3. For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Edification.

1 Timothy 1:4. Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in Faith: so do.

Jude 20. But ye, beloved, building up yourselves on your most holy Faith, praying in the Holy Ghost,

Preservation.

1 Peter 1:5. Who are kept by the power of God through Faith unto Salvation ready to be revealed in the last time.

Adoption.

John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Galatians 3:26. For ye are all the children of God by Faith in Christ Jesus.

Access to God.

Romans 5:2. By whom also we have access by Faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Ephesians 3:12. In whom we have boldness and access with confidence by the Faith of him.

Inheritance of the promises.

Galatians 3:22. But the scripture hath concluded all under Sin, that the promise by Faith of Jesus Christ might be given to them that believe.

Hebrews 6:12. That ye be not slothful, but followers of them who through Faith and Patience inherit the promises.

The gift of the Holy Ghost.

Acts 11:15-17. And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Galatians 3:14. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through Faith.

Ephesians 1:13. In whom ye also trusted, after that ye heard the word of truth, the Gospel of your Salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise,

Impossible to please God without.

Hebrews 11:6. But without Faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Justification is by, to be of grace.

Romans 4:16. Therefore it is of Faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of The Law, but to that also which is of the Faith of Abraham; who is the Father of us all,

Essential to the profitable reception of the Gospel.

Hebrews 4:2. For unto us was the Gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with Faith in them that heard it.

Necessary in the Christian warfare.

1 Timothy 1:18. This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

1 Timothy 6:12. Fight the good fight of Faith, lay hold on Eternal Life, whereunto thou Art also called, and hast professed a good profession before many witnesses.

The Gospel effectual in those who have.

1 Thessalonians 2:13. For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Excludes self-justification.

Romans 10:3-4. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of The Law for righteousness to every one that believeth.

Excludes boasting.

Romans 3:27. Where is boasting then? It is excluded. By what law? of works? Nay: but by The Law of Faith.

Works by love.

Galatians 5:6. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but Faith which worketh by love.

1 Timothy 1:5. Now the end of the commandment is Charity out of a pure heart, and of a good Conscience, and of Faith unfeigned:

Philemon 5. Hearing of thy love and Faith, which thou hast toward the Lord Jesus, and toward all Saints;

Produces

Hope.

Romans 5:2. By whom also we have access by Faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Joy.

Acts 16:34. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

1 Peter 1:8. Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Peace.

Romans 15:13. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Confidence.

Isaiah 28:16. Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

1 Peter 2:6. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Boldness in preaching.

Psalms 116:10. I believed, therefore have I spoken: I was greatly Afflicted:

2 Corinthians 4:13. We having the same spirit of Faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Christ is precious to those having.

1 Peter 2:7. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Christ dwells in the heart by.

Ephesians 3:17. That Christ may dwell in your hearts by Faith; that ye, being rooted and grounded in love,

Necessary in prayer.

Matthew 21:22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

James 1:6. But let him ask in Faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Those who are not Christ's have not.

John 10:26-27. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me:

Evidence of the new birth.

1 John 5:1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that Begat loveth him also that is begotten of him.

By It Saints

Live.

Galatians 2:20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the Faith of the Son of God, who loved me, and gave himself for me.

Stand.

Romans 11:20. Well; because of unbelief they were broken off, and thou standest by Faith. Be not highminded, but fear:

2 Corinthians 1:24. Not for that we have dominion over your Faith, but are helpers of your joy: for by Faith ye stand.

Walk.

Romans 4:12. And the Father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that Faith of our Father Abraham, which he had being yet uncircumcised.

2 Corinthians 5:7. (For we walk by Faith, not by sight:)

Obtain a good report.

Hebrews 11:2. For by it the elders obtained a good report.

Overcome the world.

1 John 5:4-5. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our Faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Resist the devil.

1 Peter 5:9. Whom resist stedfast in the Faith, knowing that the same Afflictions are accomplished in your Brethren that are in the world.

Overcome the devil.

Ephesians 6:16. Above all, taking the shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Are supported.

Psalm 27:13. I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

1 Timothy 4:10. For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Saints die in.

Hebrews 11:13. These all died in Faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Saints Should

Be sincere in.

1 Timothy 1:5. Now the end of the commandment is Charity out of a pure heart, and of a good Conscience, and of Faith unfeigned:

2 Timothy 1:5. When I call to remembrance the unfeigned Faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

Abound in.

2 Corinthians 8:7 Therefore, as ye abound in every thing, in Faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

Continue in.

Acts 14:22. Confirming the souls of the disciples, and exhorting them to continue in the Faith, and that we must through much Tribulation enter into the Kingdom of God.

Colossians 1:23. If ye continue in the Faith grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Be strong in.

Romans 4:20-25. He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification....

Stand fast in.

1 Corinthians 16:13. Watch ye, stand fast in the Faith, quit you like men, be strong.

Be grounde and settled in.

Colossians 1:23. If ye continue in the Faith grounde and settled, and be not moved away from the hope of the Gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Hold, with a Good Conscience.

1 Timothy 1:19. Holding Faith, and a good Conscience; which some having put away concerning Faith have made shipwreck:

Pray for the increase of.

Luke 17:5. And the Apostles said unto the Lord, Increase our Faith.

Have full Assurance of.

2 Timothy 1:12. For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Hebrews 10:22. Let us draw near with a true heart in full Assurance of Faith, having our hearts sprinkled from an evil Conscience, and our bodies washed with pure water.

True, evidenced by its fruits.

James 2:21-26. Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? For as the body without the spirit is dead, so faith without works is dead also.

Without fruits, is Dead.

James 2:17. Even so Faith, if it hath not works, is Dead, being alone.

James 2:20. But wilt thou know, O vain man, that Faith without works is Dead?

James 2:26. For as the body without the spirit is Dead, so Faith without works is Dead also.

Examine whether you be in.

2 Corinthians 13:5. Examine yourselves, whether ye be in the Faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

All difficulties overcome by.

Matthew 17:20. And Jesus said unto them, *Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.*

Matthew 21:21. Jesus answered and said unto them, *Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.*

Mark 9:23. Jesus said unto him, *If thou canst believe, all things are possible to him that believeth.*

All things should be done in.

Romans 14:22. Hast thou Faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

Whatever is not of, is Sin.

Romans 14:23. And he that doubteth is damned if he eat, because he eateth not of Faith: for whatsoever is not of Faith is Sin.

Often tried by Affliction.

1 Peter 1:6-7. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your Faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Trial of, works Patience.

James 1:3. Knowing this, that the trying of your Faith worketh Patience.

The wicked often profess.

Acts 8:13. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the Miracles and signs which were done.

Acts 8:21. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

The wicked destitute of.

John 10:25. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear Witness of me.

John 12:37. But though he had done so many Miracles before them, yet they believed not on him:

Acts 19:9. But when Divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

2 Thessalonians 3:2. And that we may be delivered from unreasonable and wicked men: for all men have not Faith.

Protection of, illustrated.

A shield,

Ephesians 6:16. Above all, taking the shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

A breastplate,

1 Thessalonians 5:8. But let us, who are of the day, be sober, putting on the breastplate of Faith and love; and for an helmet, the hope of Salvation.

Exemplified.

Caleb,

Numbers 13:30. And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Job,

Job 19:25. For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

Shadrach,

Daniel 3:17. If it be so, (Our God Whom We Serve is Able to Deliver Us) from the burning Fiery Furnace, and he will deliver us out of thine hand, O king.

Daniel,

Daniel 6:10. Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel 6:23. Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Peter,

Matthew 16:16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Woman who was a sinner,

Luke 7:50. And he said to the woman, Thy Faith hath saved thee; go in peace.

Nathanael,

John 1:49. Nathanael answered and saith unto him, Rabbi, thou Art the Son of God; thou Art the King of Israel.

Samaritans,

John 4:39. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

Martha,

John 11:27. She saith unto him, Yea, Lord: I believe that thou Art the Christ, the Son of God, which should come into the world.

The Disciples,

John 16:30. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

Thomas,

John 20:28. And Thomas answered and said unto him, My Lord and my God.

Stephen,

Acts 6:5. And the saying pleased the whole multitude: and they chose Stephen, a man full of Faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Priests,

Acts 6:7. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the Faith.

Ethiopian,

Acts 8:37. And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Barnabas,

Acts 11:24. For he was a good man, and full of the Holy Ghost and of Faith: and much people was added unto the Lord.

Sergius Paulus,

Acts 13:12. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Philippian jailor,

Acts 16:31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16:34. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Romans,

Romans 1:8. First, I thank my God through Jesus Christ for you all, that your Faith is spoken of throughout the whole world.

Colossians,

Colossians 1:4. Since we heard of your Faith in Christ Jesus, and of the love which ye have to all the Saints,

Thessalonians,

1 Thessalonians 1:3. Remembering without ceasing your work of Faith, and labour of love, and Patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Lois,

2 Timothy 1:5. When I call to remembrance the unfeigned Faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

Paul,

2 Timothy 4:7. I have fought a good fight, I have finished my course, I have kept the Faith:

Abel,

Hebrews 11:4. By Faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained Witness that he was Righteous, God testifying of his gifts: and by it he being Dead yet speaketh.

Enoch,

Hebrews 11:5. By Faith Enoch was translated that he should not see Death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Noah,

Hebrews 11:7. By Faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by Faith.

Abraham,

Hebrews 11:8. By Faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:17. By Faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

Isaac,

Hebrews 11:20. By Faith Isaac blessed Jacob and Esau concerning things to come.

Jacob,

Hebrews 11:21. By Faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

Joseph,

Hebrews 11:22. By Faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Moses,

Hebrews 11:24. By Faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Hebrews 11:27. By Faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Rahab,

Hebrews 11:31. By Faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Gideon

Hebrews 11:32-33. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the Prophets: Who through Faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:39. And these all, having obtained a good report through Faith, received not the promise:

“REPENT!” WHAT IS REPENTANCE?

What it is.

Isaiah 45:22. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Matthew 6:19-21. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Acts 14:15. And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

2 Corinthians 5:17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Colossians 3:2. Set your affection on things above, not on things on the earth.

1 Thessalonians 1:9. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Hebrews 12:1-2. Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the Sin which doth so easily Beset us, and let us run with Patience the race that is set before us, Looking unto Jesus the author and finisher of our Faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Commanded to all by God.

Ezekiel 18:30-32. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

Acts 17:30. And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Commanded by Christ.

Revelation 2:5. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 3:3. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Given by God.

Acts 11:18. When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

2 Timothy 2:25. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Christ came to call sinners to.

Matthew 9:13. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the Righteous, but sinners to repentance.

Christ exalted to give.

Acts 5:31. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of Sins.

By the operation of the Holy Ghost.

Zechariah 12:10. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Called repentance unto life.

Acts 11:18. When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Called repentance unto Salvation.

2 Corinthians 7:10. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

We Should Be Led To, By

The long-suffering of God.

Genesis 6:3. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

1 Peter 3:20. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

2 Peter 3:9. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

The goodness of God.

Romans 2:4. Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

The chastisements of God.

1 Kings 8:47. Yet if they shall Bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have Sinned, and have done perversely, we have committed wickedness;

Revelation 3:19. *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Godly sorrow works.

2 Corinthians 7:10. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

Necessary to the pardon of Sin.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 8:22. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Conviction of Sin necessary to.

1 Kings 8:38. What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

Proverbs 28:13. He that covereth his Sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Acts 2:37. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and Brethren, what shall we do?

Acts 19:18. And many that believed came, and confessed, and shewed their deeds.

Preached

By Christ.

Matthew 4:17. From that time Jesus began to preach, and to say, *Repent: for the kingdom of heaven is at hand.*

Mark 1:15. And saying, *The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*

By John The Baptist.

Matthew 3:2. And saying, Repent ye: for the Kingdom of Heaven is at hand.

By the Apostles.

Mark 6:12. And they went out, and preached that men should repent.

Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

In the name of Christ.

Luke 24:47. *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*

Not to be repented of.

2 Corinthians 7:10. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

The present time the season for.

Psalms 95:7-8. For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

There is joy in heaven over one sinner brought to.

Luke 15:7. *I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.*

Luke 15:10. *Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.*

Ministers should rejoice over their people on their.

2 Corinthians 7:9. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Should be evidenced by fruits.

Isaiah 1:16-17. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek Judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Should Be Accompanied By

Humility.

2 Chronicles 7:14. If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their Sin, and will heal their land.

James 4:9-10. Be Afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.

Shame and confusion.

Ezra 9:6-15. And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens. Since the days of our fathers *have we been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day. And now for a little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. And now, O our God, what shall we say after this? for we have forsaken thy commandments, Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever. And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this; Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping? O LORD God of Israel, thou *art* righteous: for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses: for we cannot stand before thee because of this.

Jeremiah 31:19. Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Ezekiel 16:61. Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Ezekiel 16:63. That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Self-abhorrence.

Job 42:6. Wherefore I Abhor myself, and repent in dust and ashes.

Confession.

Leviticus 26:40. If they shall Confess their iniquity, and the iniquity of their Fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Job 33:27. He looketh upon men, and if any say, I have Sinned, and perverted that which was right, and it profited me not;

Faith.

Matthew 21:32. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Mark 1:15. And saying, *The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*

Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

Prayer.

1 Kings 8:33. When thy people Israel be smitten down before the enemy, because they have Sinned against thee, and shall turn again to thee, and Confess thy name, and pray, and make supplication unto thee in this house:

Acts 8:22. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Conversion.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 26:20. But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Turning from Sin.

2 Chronicles 6:26. When the heaven is shut up, and there is no Rain, because they have Sinned against thee; yet if they pray toward this place, and Confess thy name, and turn from their Sin, when thou dost afflict them;

Turning from idolatry.

Ezekiel 14:6. Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your Idols; and turn away your faces from all your abominations.

1 Thessalonians 1:9. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Greater zeal in the path of duty.

2 Corinthians 7:11. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

Exhortations to.

Ezekiel 14:6. Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your Idols; and turn away your faces from all your abominations.

Ezekiel 18:30. Therefore I will Judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

The Wicked

Averse to.

Jeremiah 8:6. I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

Matthew 21:32. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Not led to by the judgments of God.

Revelation 9:20. And the rest of the men which were not killed by these plagues yet Repented Not of the works of their hands, that they should not worship devils, and Idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 16:9. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they Repented Not to give him glory.

Not led to, by miraculous interference.

Luke 16:30-31. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Neglect the time given for.

Revelation 2:21. And I gave her space to repent of her Fornication; and she Repented Not.

Condemned for neglecting.

Matthew 11:20. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Danger of neglecting.

Matthew 11:20-24. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Luke 13:3. I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:5. I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Neglect of, followed by swift Judgment.

Revelation 2:5. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:16. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Denied to apostates.

Hebrews 6:4-6. For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Illustrated.

Luke 15:18-21. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 18:13. And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

The Prodigal Son,

Luke 15:17-19. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.

The Repentant Son,

Matthew 21:29. He answered and said, I will not: but afterward he repented, and went.

Paul,

Galatians 1:23. But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

True Exemplified.

Israelites,

Judges 10:15-16. And the children of Israel said unto the LORD, We have Sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

David,

2 Samuel 12:13. And David said unto Nathan, I have Sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy Sin; thou shalt not die.

Manasseh,

2 Chronicles 33:12-13. And when he was in Affliction, he Besought the LORD his God, and humbled himself greatly before the God of his Fathers, And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

Job,

Job 42:6. Wherefore I Abhor myself, and repent in dust and ashes.

Nineveh,

Jonah 3:5-8. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

Matthew 12:41. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Peter,

Matthew 26:75. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Zaccheus,

Luke 19:8. And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

Thief on the Cross,

Luke 23:40-41. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Corinthians,

2 Corinthians 7:9-10. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

False Exemplified.

Saul,

1 Samuel 15:24-30. And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice. Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD. And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel. And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou. And also the Strength of Israel will not lie nor repent: for he *is* not a man, that he should repent. Then he said, I have sinned: *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

Ahab,

1 Kings 21:27-29. And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. And the word of the LORD came to Elijah the Tishbite, saying, Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

Judas,

Matthew 27:3-5. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have Sinned in that I have betrayed the

innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

“BE CONVERTED, THAT YOUR SINS MAY BE BLOTTED OUT”

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

By God.

1 Kings 18:37. Hear me, O LORD, hear me, that this people may know that thou Art the LORD God, and that thou hast turned their heart back again.

John 6:44. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Acts 21:19. And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

By Christ.

Acts 3:26. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Romans 15:18. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

By the power of the Holy Ghost.

Proverbs 1:23. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Is of grace.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Acts 11:23. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would Cleave Unto the Lord.

Follows repentance.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 26:20. But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Is the result of Faith.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Through The Instrumentality Of

The scriptures.

Psalm 19:7. The Law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Ministers.

Acts 26:18. To open their eyes, and to turn them from darkness to Light, and from the power of Satan unto God, that they may receive forgiveness of Sins, and inheritance among them which are sanctified by Faith that is in me.

1 Thessalonians 1:9. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Self-examination.

Psalm 119:59. I thought on my ways, and turned my feet unto thy testimonies.

Lamentations 3:40. Let us search and try our ways, and turn again to the LORD.

Affliction.

Psalm 78:34. When he slew them, then they sought him: and they returned and inquired early after God.

Of Sinners, A Cause Of Joy.

To God.

Ezekiel 18:23. Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

Luke 15:32. It was meet that we should make merry, and be glad: for this thy brother was Dead, and is alive again; and was lost, and is found.

To Saints.

Acts 15:3. And being brought on their way by the Church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the Brethren.

Galatians 1:23-24. But they had heard only, That he which persecuted us in times past now preacheth the Faith which once he destroyed. 24 And they glorified God in me.

Is necessary.

Matthew 18:3. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven.

Commanded.

Job 36:10. He openeth also their ear to discipline, and commandeth that they return from iniquity.

Exhortations to.

Proverbs 1:23. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Isaiah 31:6. Turn ye unto him from whom the children of Israel have deeply revolted.

Isaiah 55:7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Jeremiah 3:7. And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

Ezekiel 33:11. Say unto them, As I live, saith the Lord GOD, I have no pleasure in the Death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Promises connected with.

Nehemiah 1:9. But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have Chosen to set my name there.

Isaiah 1:27. Zion shall be redeemed with Judgment, and her converts with righteousness.

Jeremiah 3:14. Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Ezekiel 18:27. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Pray for.

Psalm 80:7. Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Psalm 85:4. Turn us, O God of our Salvation, and cause thine Anger toward us to cease.

Jeremiah 31:18. I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou Art the LORD my God.

Lamentations 5:21. Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

Is accompanied by Confession of Sin, and Prayer.

1 Kings 8:35. When heaven is shut up, and there is no Rain, because they have Sinned against thee; if they pray toward this place, and Confess thy name, and turn from their Sin, when thou afflictest them:

Danger of neglecting.

Psalm 7:12. If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Jeremiah 44:5. But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Jeremiah 44:11. Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Duty of leading sinners to.

Psalm 51:13. Then will I Teach transgressors thy ways; and sinners shall be converted unto thee.

Encouragement for leading sinners to.

Daniel 12:3. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

James 5:19-20. Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from Death, and shall hide a multitude of Sins.

Of Gentiles, predicted.

Isaiah 2:2. And it shall come to pass in the last days, that the mountain of the LORDS' house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 11:10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah 60:5. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the Abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Isaiah 66:12. For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

Of Israel, predicted.

Ezekiel 36:25-27. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your Idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

"GOD BE MERCIFUL TO ME A SINNER" – CONFESSING SIN

Luke 18:10-14. Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

God requires.

Leviticus 5:5. And it shall be, when he shall be guilty in one of these things, that he shall Confess that he hath Sinned in that thing:

Hosea 5:15. I will go and return to my place, till they acknowledge their offence, and seek my face: in their Affliction they will seek me early.

God regards.

Job 33:27-28. He looketh upon men, and if any say, I have Sinned, and perverted that which was right, and it profited me not; He will deliver his soul from going into the pit, and his life shall see the Light.

Exhortation to.

Joshua 7:19. And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make Confession unto him; and tell me now what thou hast done; hide it not from me.

Jeremiah 3:13. Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

James 5:16. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a Righteous man availeth much.

Promises to.

Leviticus 26:40-42. If they shall Confess their iniquity, and the iniquity of their Fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Proverbs 28:13. He that covereth his Sins shall not prosper: but whoso Confesseth and forsaketh them shall have mercy.

Should Be Accompanied With

Submission to punishment.

Leviticus 26:41. And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Nehemiah 9:33. Howbeit thou Art just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Ezra 9:13. And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast Punished us less than our iniquities deserve, and hast given us such deliverance as this;

Prayer for forgiveness.

2 Samuel 24:10. And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have Sinned greatly in that I have done: and now, I Beseech thee, O LORD, take away the iniquity of thy Servant; for I have done very foolishly.

Psalms 25:11. For thy name's sake, O LORD, pardon mine iniquity; for it is great.

Psalms 51:1. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Jeremiah 14:7-9. O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have Sinned against thee. O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? Why shouldest thou be as a man Astonied, as a mighty man that cannot save? yet thou, O LORD, Art in the midst of us, and we are called by thy name; leave us not.

Jeremiah 14:20. We acknowledge, O LORD, our wickedness, and the iniquity of our Fathers: for we have Sinned against thee.

Self-Abasement.

Isaiah 64:5-6. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou Art wroth; for we have Sinned: in those is continuance, and we shall be saved. But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Godly sorrow.

Psalms 38:18. For I will declare mine iniquity; I will be sorry for my Sin.

Lamentations 1:20. Behold, O LORD; for I am in distress: my Bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as Death.

Forsaking Sin.

Proverbs 28:13 He that covereth his Sins shall not prosper: but whoso Confesseth and forsaketh them shall have mercy.

Restitution.

Numbers 5:6-7 Speak unto the children of Israel, When a man or woman shall commit any Sin that men commit, to do a trespass against the LORD, and that person be guilty; Then they shall Confess their Sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

Should be full and unreserved.

Psalms 32:5 I acknowledged my Sin unto thee, and mine iniquity have I not hid. I said, I will Confess my transgressions unto the LORD; and thou forgavest the iniquity of my Sin. Selah.

Psalms 51:3 For I acknowledge my transgressions: and my Sin is ever before me.

Psalms 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

Followed by pardon.

Psalms 32:5 I acknowledged my Sin unto thee, and mine iniquity have I not hid. I said, I will Confess my transgressions unto the LORD; and thou forgavest the iniquity of my Sin. Selah.

1 John 1:9 If we Confess our Sins, he is Faithful and just to forgive us our Sins, and to cleanse us from all unrighteousness.

Illustrated.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 18:13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Exemplified.

Aaron,

Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I Beseech thee, lay not the Sin upon us, wherein we have done foolishly, and wherein we have Sinned.

Israelites,

Numbers 21:6-7 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have Sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

1 Samuel 7:6 And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have Sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

1 Samuel 12:19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our Sins this evil, to ask us a king.

Saul,

1 Samuel 15:24 And Saul said unto Samuel, I have Sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

David,

2 Samuel 24:10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have Sinned greatly in that I have done: and now, I Beseech thee, O LORD, take away the iniquity of thy Servant; for I have done very foolishly.

Ezra,

Ezra 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Nehemiah,

Nehemiah 1:6-7 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy Servant, which I pray before thee now, day and night, for the children of Israel thy servants, and Confess the Sins of the children of Israel, which we have Sinned against thee: both I and my Father's house have Sinned. We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy Servant Moses.

Levites,

Nehemiah 9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

Nehemiah 9:33-34 Howbeit thou Art just in all that is brought upon us; for thou hast done right, but we have done wickedly: Neither have our kings, our Princes, our priests, nor our Fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Job,

Job 7:20 I have Sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

Daniel,

Daniel 9:4 And I prayed unto the LORD my God, and made my Confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

Peter,

Luke 5:8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Thief,

Luke 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing Amiss.

“IN THE NAME OF JESUS CHRIST,” – CONFESSING CHRIST

Influences of the Holy Spirit necessary to.

1 Corinthians 12:3. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

1 John 4:2. Hereby know ye the Spirit of God: Every spirit that [Confesseth] that Jesus Christ is come in the flesh is of God:

A test of being Saints.

1 John 2:23. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

1 John 4:2-3. Hereby know ye the Spirit of God: Every spirit that [Confesseth] that Jesus Christ is come in the flesh is of God: And every spirit that [Confesseth] not that Jesus Christ is come in the flesh is not of God: and this is that spirit of Antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Evidence of union with God.

1 John 4:15. Whosoever shall Confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Necessary to Salvation.

Romans 10:9-10. That if thou shalt Confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the Dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth Confession is made unto Salvation.

Ensures His confessing us.

Matthew 10:32. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

The fear of man prevents.

John 7:13. Howbeit no man spake openly of him for fear of the Jews.

John 12:42-43. Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not Confess him, lest they should be put out of the synagogue: For they loved the praise of men more than the praise of God.

Persecution should not prevent us from.

Mark 8:35. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the Gospel's, the same shall save it.

2 Timothy 2:12. If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Must be connected with Faith.

Romans 10:9. That if thou shalt Confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the Dead, thou shalt be saved.

Consequences of not.

Matthew 10:33. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Exemplified.

Nathanael,

John 1:49. Nathanael answered and saith unto him, Rabbi, thou Art the Son of God; thou Art the King of Israel.

Peter,

John 6:68-69. Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of Eternal Life. And we believe and are sure that thou Art that Christ, the Son of the living God.

Man born blind,

John 9:25. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

John 9:33. If this man were not of God, he could do nothing.

Martha,

John 11:27. She saith unto him, Yea, Lord: I believe that thou Art the Christ, the Son of God, which should come into the world.

Peter and John,

Acts 4:7-12. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. This is the stone which was set at nought of you

builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Apostles,

Acts 5:29-32. Then Peter and the other Apostles answered and said, We ought to obey God rather than men. The God of our Fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of Sins. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 5:42. And daily in the temple, and in every house, they ceased not to Teach and preach Jesus Christ.

Stephen,

Acts 7:52. Which of the Prophets have not your Fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Acts 7:59. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

Paul,

Acts 9:29. And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

Timothy,

1 Timothy 6:12. Fight the good fight of Faith, lay hold on Eternal Life, whereunto thou Art also called, and hast professed a good profession before many witnesses.

John,

Revelation 1:9. I John, who also am your brother, and companion in Tribulation, and in the kingdom and Patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Church in Pergamos,

Revelation 2:13. I know thy works, and where thou dwellest, even where Satan's Seat is: and thou holdest fast my name, and hast not denied my Faith, even in those days wherein Antipas was my Faithful martyr, who was slain among you, where Satan dwelleth.

Martyrs,

Revelation 20:4. And I saw thrones, and they sat upon them, and Judgment was given unto them: and I saw the souls of them that were beheaded for the Witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

"BE BAPTIZED EVERY ONE OF YOU," – BAPTISM

As Administered By John.

Matthew 3:5-12. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. **I indeed baptize you with water unto repentance:** but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost,** and *with* fire: Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

John 3:23. And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized.

Acts 13:24. When John had first preached before his coming **the baptism of repentance** to all the people of Israel.

Acts 19:4. Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, that **they should believe on him which should come after him, that is, on Christ Jesus.**

Christ's Example.

Matthew 3:13-15. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Luke 3:21. Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

Adopted By Christ.

John 3:22. After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

John 4:1-2. When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,)

Jesus Christ Commanded To Be Baptized

Matthew 28:19-20. Go ye therefore, and **Teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen.

Peter Commanded To Be Baptized

Acts 10:47-48. Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And **he commanded them to be baptized in the name of the Lord.** Then prayed they him to tarry certain days.

Acts 11:16. Then remembered I the word of the Lord, how that he said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

Acts 16:15. And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

Acts 16:33. And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

Acts 18:8. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of **the Corinthians hearing believed, and were baptized.**

Paul Commanded To Be Baptized

Acts 19:3-5. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, **John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.**

In The Name Of The Father, The Son, And The Holy Ghost.

Matthew 28:19. Go ye therefore, and Teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 1:5. **For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.**

Acts 11:15-18. And as I began to speak, the Holy Ghost fell on them, *as on us at the beginning.* Then remembered I the word of the Lord, how that he said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost.** Forasmuch then as God gave them the like gift as *he did* unto us, **who believed on the Lord Jesus Christ;** what was I, that I could withstand God? When they heard these things, they held their peace, and glorified God, saying, **Then hath God also to the Gentiles granted repentance unto life.**

In The Name Of Jesus Christ

Acts 19:5. When they heard *this*, they were baptized in the name of the Lord Jesus.

They That Gladly Received Peter's Words Were Baptized

Acts 2:41. Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Immediately Upon Hearing & Believing The Gospel

Acts 16:31-34. And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.** And they spake unto him the word of the Lord, and to all that were in his house. And **he took them the same hour of the night**, and washed *their* stripes; **and was baptized, he and all his, straightway.** And when he had brought them into his house, he set meat before them, and rejoiced, **believing in God with all his house.**

"Much Water," The Outward And Visible Sign In.

1 Corinthians 10:2. And were all baptized unto Moses in the cloud **and in the sea;**

John 3:23. And John also was baptizing in AEnon near to Salim, **because there was much water there:** and they came, and were baptized.

Acts 8:36-39. And as they went on *their* way, **they came unto a certain water:** and the eunuch said, See, *here is* water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and **they went down both into the water**, both Philip and the eunuch; and **he baptized him.** And **when they were come up out of the water**, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:47. **Can any man forbid water,** that these should not be baptized, which have received the Holy Ghost as well as we?

Regeneration, The Inward And Spiritual Grace Of.

John 3:3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

John 3:5-6. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Titus 3:5-7. Not by works of righteousness which we have done, but according to his mercy **he saved us, by the washing of regeneration, and renewing of the Holy Ghost;** Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

Faith Necessary To.

Acts 8:36-38. And as they went on *their* way, they came unto a certain water: and the eunuch said, **See, *here is* water; what doth hinder me to be baptized?** And Philip said, **If thou believest with all thine heart, thou mayest.** And he answered and said, **I believe that Jesus Christ is the Son of God.** And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 18:8. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 19:4-5. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that **they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.**

Confession Of Sin Necessary To.

Matthew 3:6. And were baptized of him in Jordan, confessing their sins.

Repentance Necessary To.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Remission Of Sins, Signified By.

Acts 2:38. Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins,** and ye shall receive the gift of the Holy Ghost.

Acts 22:16. And now why tarriest thou? arise, and **be baptized, and wash away thy sins**, calling on the name of the Lord.

Ephesians 5:26. That he might sanctify and cleanse it **with the washing of water** by the word,

There Is But One.

Ephesians 4:5. One Lord, one Faith, one baptism,

Rebaptism Necessary, When the Gospel is Not Understood, During The First Baptism

Acts 19:3-5. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.

Acts 22:16. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

ADMINISTERED TO

Individuals.

Acts 8:38. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 9:18. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Households.

Acts 16:15. And when she was baptized, and her household, she Besought us, saying, If ye have judged me to be Faithful to the Lord, come into my house, and abide there. And she constrained us.

1 Corinthians 1:16. And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

John's Baptism Was Unto Repentance.

Matthew 3:11. I indeed Baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall Baptize you with the Holy Ghost, and with fire:

Acts 19:3-5. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.

Baptism is for the Remission of Sins, and the Gift of the Holy Ghost.

Acts 2:38-39. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ **for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.**

The Believer is Sealed Immediately after Baptism, by the Holy Ghost.

Ephesians 1:13. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed, ye were sealed with that holy Spirit of promise,**

Ephesians 4:30. And grieve not **the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

Unites With Christ's Death, Burial & Resurrection.

Romans 6:3-4. Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**

Colossians 2:12. **Buried with him in baptism**, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Unites With Christ's Body, The Church.

1 Corinthians 12:13. For **by one Spirit are we all baptized into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Is How Believers Put On Christ.

Galatians 3:27-28. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Genesis 3:21. Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Job 29:14. I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

Isaiah 61:10. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

A Man Which had not on a Wedding Garment.

Matthew 22:11-14. And when the king came in to see the guests, **he saw there a man which had not on a wedding garment:** And he saith unto him, **Friend, how camest thou in hither not having a wedding garment?** And he was speechless. Then said the king to the servants, **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.** For many are called, but few *are* chosen.

Conducted In Different Houses, Doesn't Divide the Church into Separate Denominations.

1 Corinthians 1:13-17. Is Christ divided? was Paul crucified for you? or **were ye baptized in the name of Paul?** I thank God that I baptized none of you, but Crispus and Gaius; **Lest any should say that I had baptized in mine own name.** And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. For **Christ sent me not to baptize, but to preach the gospel:** not with wisdom of words, **lest the cross of Christ should be made of none effect.**

Galatians 3:27-28. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus.**

Baptism Into Christ's Death Has Set Us Free From The Law

Romans 7:1-4. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband. So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.**

Replaced Circumcision As The Seal Of The New Covenant

Colossians 2:11-13. In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **Buried with him in baptism,** wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, ***hath he quickened together with him, having forgiven you all trespasses.***

One Baptism Vs. When Rebaptism Is Necessary.

Ephesians 4:5. states that there is one Lord, one faith, one baptism, and yet **Acts 19** demonstrates that when a correct understanding of the gospel is not present, a rebaptism is necessary,

The Thief On The Cross.

The thief on the cross demonstrates that faith in Jesus Christ is sufficient to save in extremely rare cases when baptism is impossible. However it is a misinterpretation when someone uses this isolated and very rare circumstance that prevented the thief from being baptized as an excuse to not be baptized, by somebody that is able to be baptized. Anyone that foolishly uses this example as a legal loophole or as a technicality, to downplay the importance of baptism and avoid being baptized, should be warned that there is no excuse for refusing to obey Christ's commandment to be baptized, when you are able to be baptized. If a miracle had set the thief on the cross free, you can be certain that he would have been baptized.

Baptism is Obedience to the Gospel Motivated by Love to Jesus Christ

Baptism Is Not "Salvation By Works."

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 14:23-24. Jesus answered and said unto him, **If a man love me, he will keep my words:** and my Father will love him, and we will come unto him, and make our abode with him.

Matthew 7:24-25. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

All Who Refuse to Obey the Gospel Perish.

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 14:24. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Matthew 7:26-27. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

2 Thessalonians 1:8. In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

1 Peter 4:17. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Baptism "Saves."

In like Figure as the Ark "Saved" From The Flood.

1 Peter 3:20-21. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls were saved by water. The like figure whereunto even baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good Conscience toward God,) by The Resurrection of Jesus Christ:

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. The death of Jesus on the Cross saves from sin, Baptism is the sign that unites the repentant believer into Christ's death. Romans 6:1-4. Upon Baptism the believer receives the Holy Ghost, by which he is sealed unto the day of redemption.

The thief on the cross demonstrates that when circumstances make Baptism utterly impossible, Christ will redeem and rejoice with that person in Paradise. However when Baptism is possible, and it is refused, there is no forgiveness of sins. Such refusal is deemed unbelief and denial of Christ.

Baptism Did Not Save the Unrepentant Simon Magus.

Simon Magus Believed And Was Baptized.

Acts 8:12. But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then **Simon himself believed also: and when he was baptized**, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Simon Magus Had Not Received The Holy Ghost

Acts 8:16. (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Why Not? Simon Magus Had Not Repented,

Faith, And Baptism In The Name Of The Lord Did Not Save Him. The Water Did Not Impart Any Supernatural Powers Or Graces To Simon Magus, Without Repentance, Simon Magus Was Still In The Gall Of Bitterness, And In The Bond Of Iniquity.

Acts 8:14-25. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, **that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)** Then laid they *their* hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. **Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.** Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Acts 8:36. And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

Acts 8:38. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 9:18. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Typified.

1 Corinthians 10:2. And were all baptized unto Moses in the cloud and in the sea;

“FOR THE REMISSION OF SINS,” – FORGIVENESS

What Happens to the Believer’s Future Sins, is the Big Question that Divide Christendom?

Believer’s Sins are Forgiven, they are not “Imputed” (Not Recorded)

- Past sins are forgiven.
- Future sins are not “imputed” (not recorded).

If thou, LORD, shouldest mark iniquities.

Job 25:4. How then can man be justified with God? or how can he be clean that is born of a woman?

Psalms 130:3. If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Psalms 143:2. And enter not into Judgment with thy Servant: for in thy sight shall no man living be justified.

Blessed is the man to whom the Lord will not impute sin.

Romans 4:4-8. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom **God imputeth righteousness without works**, *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered. **Blessed is the man to whom the Lord will not impute sin.**

Not imputing their trespasses unto them.

2 Corinthians 5:17-21. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. and all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that **God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.** Now then we are ambassadors for Christ, as though God did beseech *you* by us: **we pray you in Christ’s stead, be ye reconciled to God.** For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

This is as the waters of Noah unto me:

Isaiah 54:9-10. For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Love keeps no record of being wronged.

1 Corinthians 13:4-5. (NLT) **Love** is patient and kind. **Love** is not jealous or boastful or proud or rude. It does not demand its own way. It is not irritable, and it **keeps no record of being wronged.**

1 John 4:7-8. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for **GOD IS LOVE.**

I will make an everlasting covenant with you, even the sure mercies of David.

Isaiah 55:1-3. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and **I will make an everlasting covenant with you, even the sure mercies of David.**

He shall bear their iniquities.

Isaiah 53:10-12. Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities.** Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and **he bare the sin of many, and made intercession for the transgressors.**

If he hath wronged thee, or oweth thee ought, put that on mine account.

Philemon 18-19. If he hath wronged thee, or oweth thee ought, put that on mine account; I Paul have written *it* with mine own hand, I will repay *it*: albeit I do not say to thee how thou owest unto me even thine own self besides.

Who his own self bare our sins in his own body on the tree.

1 Peter 2:24. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Christ also hath once suffered for sins.

1 Peter 3:18. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

The Blood Of Jesus Christ His Son Cleanseth Us From All Sin.

1 John 1:7-9. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Your Sins Are Forgiven.

1 John 2:12. I write unto you, little children, because your sins are forgiven you for his name's sake.

Whosoever Believeth In Him Shall Receive Remission Of Sins.

Acts 10:43. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Through Jesus Is Preached Unto You The Forgiveness Of Sins.

Acts 13:38. Be it known unto you therefore, men *and* brethren, that **through this man is preached unto you the forgiveness of sins:**

All That Believe Are Justified From All Things.

Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

That Your Sins May Be Blotted Out.

Acts 3:19. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

We Have The Forgiveness Of Sins.

Colossians 1:14. In whom we have redemption through his blood, *even* the forgiveness of sins:

Having Forgiven You All Trespasses.

Colossians 2:13-14. and you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.

To The Lord Our God Belong Mercies and Forgivenesses.

Daniel 9:9. To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

We Have Redemption Through His Blood.

Ephesians 1:6-8. To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence.

By Grace are ye Saved Through Faith.

Ephesians 2:4-9. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.**

Forgiving Iniquity and Transgression and Sin.

Exodus 34:6-7. and the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, **forgiving iniquity and transgression and sin**, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

He Had By Himself Purged Our Sins.

Hebrews 1:3. Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, **when he had by himself purged our sins, sat down** on the right hand of the Majesty on high.

Their Sins and Iniquities Will I Remember No More.

Hebrews 10:17. And their sins and iniquities will I remember no more.

Hebrews 8:12. For I will be merciful to their unrighteousness, and **their sins and their iniquities will I remember no more.**

He Obtained Eternal Redemption For Us.

Hebrews 9:12. Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

The Blood Of Christ, Purges The Conscience.

Hebrews 9:14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

Though Your Sins Be As Scarlet.

Isaiah 1:18. Come now, and let us reason together, saith the LORD: **though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

The People Shall Be Forgiven Their Iniquity.

Isaiah 33:24. and the inhabitant shall not say, I am sick: the people that dwell therein *shall be* forgiven *their* iniquity.

The Lord Will Not Remember Thy Sins.

Isaiah 43:25. I, *even I, am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

I Have Blotted Out, As A Thick Cloud, Thy Transgressions.

Isaiah 44:22. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Seek Ye The Lord While He May Be Found.

Isaiah 55:6-11. Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to

the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

I Will Remember Their Sin No More.

Jeremiah 31:34. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for **I will forgive their iniquity, and I will remember their sin no more.**

I Will Cleanse Them From All Their Iniquity.

Jeremiah 33:8. And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

I Will Pardon Them.

Jeremiah 50:20. In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for **I will pardon them** whom I reserve.

Thou Art A Gracious God, and Merciful.

Jonah 4:2. And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou *art* a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Ye May Be Clean From All Your Sins.

Leviticus 16:30. For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

Romans 5:11. And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement.**

The Remission Of Their Sins.

Luke 1:77. To give knowledge of salvation unto his people by the remission of their sins,

Remission Of Sins Should Be Preached In His Name.

Luke 24:47. **And** that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

He Shall Save His People From Their Sins.

Matthew 1:21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

God Delighteth In Mercy.

Micah 7:18-19. Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Thou Art A God Ready To Pardon.

Nehemiah 9:17. And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but **thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

Who Forgiveth All Thine Iniquities.

Psalms 103:2-4. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

As The East Is From The West.

Psalms 103:12. As far as the east is from the west, *so* far hath he removed our transgressions from us.

The Lord Is Merciful and Gracious.

Psalms 103:7-8. He made known his ways unto Moses, his acts unto the children of Israel. The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

Blessed Is He Whose Transgression Is Forgiven.

Psalms 32:1. *A Psalm of David, Maschil.* Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

Blot Out My Transgressions.

Psalms 51:1. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Create In Me A Clean Heart.

Psalms 51:9-13. Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

As For Our Transgressions, Thou Shalt Purge Them Away.

Psalms 65:3. Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

O Lord, Art A God Full Of Compassion.

Psalm 86:15-16. But thou, O Lord, *art* a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Thou, Lord, Art Good, and Ready To Forgive

Psalm 86:5. For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Jesus Loved Us and Washed Us From Our Sins.

Revelation 1:5. and from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 7:14. and I said unto him, Sir, thou knowest. and he said to me, **These are they which** came out of great tribulation, and **have washed their robes, and made them white in the blood of the Lamb.**

There Shall Come Out Of Sion The Deliverer.

Romans 11:26. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

I Shall Take Away Their Sins.

Romans 11:27. For this *is* my covenant unto them, when I shall take away their sins.

Where Sin Abounded, Grace Did Much More Abound.

Romans 5:20. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

There Shall Be A Fountain Opened To The House Of David.

Zechariah 13:1. In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

“YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST”

By the Father.

Nehemiah 9:20. Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Luke 11:13. *If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?*

By the Son.

John 20:22. And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the Holy Ghost:**

To Christ without measure.

John 3:34. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

GIVEN

Upon Baptism

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

According to promise.

Acts 2:38-39. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Upon the exaltation of Christ.

Psalms 68:18. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

John 7:39. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Through the intercession of Christ.

John 14:16. *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

In answer to prayer.

Luke 11:13. If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Ephesians 1:16-17. Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

For instruction.

Nehemiah 9:20. Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

For comfort of Saints.

John 14:16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

To those who repent and believe.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

To those who obey God.

Acts 5:32. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

To the Gentiles.

Acts 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Acts 11:17. Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Acts 15:8. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Is abundant.

Psalms 68:9. Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

John 7:38-39. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Is permanent.

Isaiah 59:21. As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Haggai 2:5. According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

1 Peter 4:14. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Is fructifying.

Isaiah 32:15. Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Received through Faith.

Galatians 3:14. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

An evidence of union with Christ.

1 John 3:24. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 4:13. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

An earnest (down payment) of the inheritance of the Saints.

2 Corinthians 1:22. Who hath also sealed us, and given the earnest of the Spirit in our hearts.

2 Corinthians 5:5. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Ephesians 1:14. Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

A pledge of the continued favor of God.

Ezekiel 39:29. Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

“BAPTISM WITH THE HOLY GHOST”

Foretold.

Ezekiel 36:25. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Is through Christ.

Titus 3:6. Which he shed on us abundantly through Jesus Christ our Saviour;

Christ administered.

Matthew 3:11. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

John 1:33. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Promised to Saints Upon Water Baptism.

Acts 1:5. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 11:16. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

All Saints partake of.

1 Corinthians 12:13. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Necessity for.

John 3:5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Acts 19:2-6. He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Renews and cleanses the soul.

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

1 Peter 3:20-21. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

The Word of God instrumental to.

Acts 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Ephesians 5:26. That he might sanctify and cleanse it with the washing of water by the word,

Typified.

Acts 2:1-4. And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

“YE WERE SEALED WITH THAT HOLY SPIRIT OF PROMISE”

Christ received.

John 6:27. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Saints receive.

2 Corinthians 1:22. Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Ephesians 1:13. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise,**

Is unto the day of redemption.

Ephesians 4:30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

The wicked do not receive.

Revelation 9:4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Judgment suspended until all Saints receive.

Revelation 7:3. Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Typified.

Romans 4:11. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

“EXCEPT A MAN BE BORN OF WATER AND OF THE SPIRIT”

The New Birth.

The corruption of human nature requires.

John 3:6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Romans 8:7-8. Because the Carnal mind is enmity against God: for it is not subject to The Law of God, neither indeed can be. So then they that are in the flesh cannot please God.

None can enter heaven without.

John 3:3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

Effected By.

God.

John 1:13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 Peter 1:3. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by The Resurrection of Jesus Christ from the Dead,

Christ.

1 John 2:29. If ye know that he is Righteous, ye know that every one that doeth righteousness is born of him.

The Holy Ghost.

John 3:6. *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Through the Instrumentality Of.

The word of God.

James 1:18 Of his own will Begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

1 Peter 1:23. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

The resurrection of Christ.

1 Peter 1:3. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by The Resurrection of Jesus Christ from the Dead,

The ministry of the Gospel.

1 Corinthians 4:15. For though ye have ten thousand instructors in Christ, yet have ye not many Fathers: for in Christ Jesus I have begotten you through the Gospel.

Is of the will of God.

James 1:18. Of his own will Begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Is of the mercy of God.

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Is for the glory of God.

Isaiah 43:7. Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Described As.

A new creation.

2 Corinthians 5:17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Galatians 6:15. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Ephesians 2:10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Newness of life.

Romans 6:4. Therefore we are buried with him by baptism into Death: that like as Christ was raised up from the Dead by the glory of the Father, even so we also should walk in newness of life.

A spiritual resurrection.

Romans 6:4-6. Therefore we are buried with him by baptism into Death: that like as Christ was raised up from the Dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his Death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of Sin might be destroyed, that henceforth we should not serve Sin.

Ephesians 2:1. And you hath he quickened, who were Dead in trespasses and Sins;

Ephesians 2:5. Even when we were Dead in Sins, hath quickened us together with Christ, (by grace ye are saved;)

A new heart.

Ezekiel 36:26. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

A new spirit.

Ezekiel 11:19. And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Romans 7:6. But now we are delivered from The Law, that being Dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Putting on the new man.

Ephesians 4:24. And that ye put on the new man, which after God is created in righteousness and true holiness.

The inward man.

Romans 7:22. For I delight in The Law of God after the inward man:

2 Corinthians 4:16. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

Circumcision of the heart.

Deuteronomy 30:6. And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Romans 2:29. But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Colossians 2:11. In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the Sins of the flesh by the circumcision of Christ:

Partaking of the divine nature.

2 Peter 1:4. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

The washing of regeneration.

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

All Saints partake of.

Romans 8:16-17. The Spirit itself beareth Witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

1 Peter 2:2. As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 John 5:1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that Begat loveth him also that is begotten of him.

Produces.

Likeness to God.

Ephesians 4:24. And that ye put on the new man, which after God is created in righteousness and true holiness.

Colossians 3:10. And have put on the new man, which is renewed in knowledge after the image of him that created him:

Likeness to Christ.

Romans 8:29. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many Brethren.

2 Corinthians 3:18. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 John 3:2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Knowledge of God.

Jeremiah 24:7. And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Colossians 3:10. And have put on the new man, which is renewed in knowledge after the image of him that created him:

Hatred of Sin.

1 John 3:9. Whosoever is born of God doth not commit Sin; for his seed remaineth in him: and he cannot Sin, because he is born of God.

1 John 5:18. We know that whosoever is born of God Sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

Victory over the world.

1 John 5:4. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our Faith.

Delight in God's law.

Romans 7:22. For I delight in The Law of God after the inward man:

Evidenced By.

Faith in Christ.

1 John 5:1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that Begat loveth him also that is begotten of him.

Righteousness.

1 John 2:29. If ye know that he is Righteous, ye know that every one that doeth righteousness is born of him.

Brotherly love.

1 John 4:7. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

Connected with Adoption.

Isaiah 43:6-7. I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

The ignorant cavil at.

John 3:4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Manner of effecting Illustrated.

John 3:8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Preserves from Satan's devices.

1 John 5:18. We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

JUSTIFICATION BEFORE GOD

Promised in Christ.

Isaiah 45:25. In the LORD shall all the seed of Israel be justified, and shall glory.

Isaiah 53:11. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my Righteous Servant justify many; for he shall bear their iniquities.

Is the act of God.

Isaiah 50:8. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

Romans 8:33. Who shall lay any thing to the charge of God's elect? It is God that justifieth.

UNDER The Law

Requires perfect obedience.

Leviticus 18:5. Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

Romans 10:5. For Moses describeth the righteousness which is of The Law, That the man which doeth those things shall live by them.

Romans 2:13. (For not the hearers of The Law are just before God, but the doers of The Law shall be justified.

James 2:10. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Man cannot attain to.

Job 9:2-3. I know it is so of a truth: but how should man be just with God? If he will contend with him, he cannot answer him one of a thousand.

Job 25:4. How then can man be justified with God? or how can he be clean that is born of a woman?

Psalms 130:3. If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Psalms 143:2. And enter not into Judgment with thy Servant: for in thy sight shall no man living be justified.

Romans 3:20. Therefore by the deeds of the Law there shall no flesh be justified in his sight: for by The Law is the knowledge of Sin.

Romans 9:31-32. But Israel, which followed after the Law of righteousness, hath not attained to The Law of righteousness. Wherefore? Because they sought it not by Faith, but as it were by the works of The Law. For they stumbled at that stumblingstone;

Under the Gospel.

Is not of works.

Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by The Law of Moses.

Romans 8:3. For what The Law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for Sin, condemned Sin in the flesh:

Galatians 2:16. Knowing that a man is not justified by the works of The Law, but by the Faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of The Law: for by the works of The Law shall no flesh be justified.

Galatians 3:11. But that no man is justified by The Law in the sight of God, it is evident: for, The just shall live by Faith.

Is not of Faith and works united.

Acts 15:1-29. And certain men which came down from Judaea taught the Brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the Apostles and elders about this question. And being brought on their way by the Church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the Brethren. And when they were come to Jerusalem, they were received of the Church, and of the Apostles and elders, and they declared all things that God had done with them. ...

Romans 3:28. Therefore we conclude that a man is justified by Faith without the deeds of The Law.

Romans 11:6. And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

Galatians 2:14-21. But when I saw that they walked not uprightly according to the truth of the Gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? We who are Jews by nature, and not sinners of the Gentiles, Knowing that a man is not justified by the works of The Law, but by the Faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of The Law: for by the works of The Law shall no flesh be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of Sin? God forbid. ...

Galatians 5:4. Christ is become of no effect unto you, whosoever of you are justified by The Law; ye are fallen from grace.

Is by Faith alone.

John 5:24. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from Death unto life.

Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by The Law of Moses.

Romans 3:30. Seeing it is one God, which shall justify the circumcision by Faith, and uncircumcision through Faith.

Romans 5:1. Therefore being justified by Faith, we have peace with God through our Lord Jesus Christ:

Galatians 2:16. Knowing that a man is not justified by the works of The Law, but by the Faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of The Law: for by the works of The Law shall no flesh be justified.

Is of grace.

Romans 3:24. Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 4:16. Therefore it is of Faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of The Law, but to that also which is of the Faith of Abraham; who is the Father of us all,

Romans 5:17-21. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

In the name of Christ.

1 Corinthians 6:11. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

By imputation of Christ's righteousness.

Isaiah 61:10. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of Salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Jeremiah 23:6. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

Romans 3:22. Even the righteousness of God which is by Faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 5:18. Therefore as by the offence of one Judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

1 Corinthians 1:30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

2 Corinthians 5:21. For he hath made him to be Sin for us, who knew no Sin; that we might be made the righteousness of God in him.

By the blood of Christ.

Romans 5:9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

By the resurrection of Christ.

Romans 4:25. Who was delivered for our offences, and was raised again for our justification.

1 Corinthians 15:17. And if Christ be not raised, your faith is vain; ye are yet in your Sins.

Blessedness of.

Psalms 32:1-2. Blessed is he whose transgression is forgiven, whose Sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Frees from condemnation.

Isaiah 50:8. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

Isaiah 54:17. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in Judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Romans 8:33-34. Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Entitles to an inheritance.

Titus 3:7. That being justified by his grace, we should be made heirs according to the hope of Eternal Life.

Ensures glorification.

Romans 8:30. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

The wicked shall not attain to.

Exodus 23:7 Keep thee far from a false matter; and the innocent and Righteous slay thou not: for I will not justify the wicked.

BY Faith

Revealed under the old dispensation.

Habakkuk 2:4. Behold, his soul which is lifted up is not upright in him: but the just shall live by his Faith.

Romans 1:17. For therein is the righteousness of God revealed from Faith to Faith: as it is written, The just shall live by Faith.

Excludes boasting.

Romans 3:27. Where is boasting then? It is excluded. By what law? of works? Nay: but by The Law of Faith.

Romans 4:2. For if Abraham were justified by works, he hath whereof to glory; but not before God.

1 Corinthians 1:29. That no flesh should glory in his presence.

1 Corinthians 1:31. That, according as it is written, He that glorieth, let him glory in the Lord.

Does not make void The Law.

Romans 3:30-31. Seeing it is one God, which shall justify the circumcision by Faith, and uncircumcision through Faith. Do we then make void The Law through Faith? God forbid: yea, we establish The Law.

1 Corinthians 9:21. To them that are without law, as without law, (being not without law to God, but under The Law to Christ,) that I might gain them that are without law.

Typified.

Zechariah 3:4-5. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Illustrated.

Luke 18:14. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be Abased; and he that humbleth himself shall be exalted.

Exemplified.

Abraham,

Genesis 15:6. And he believed in the LORD; and he counted it to him for righteousness.

Paul,

Philippians 3:8-9. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of The Law, but that which is through the Faith of Christ, the righteousness which is of God by Faith:

RECONCILIATION WITH GOD

Predicted.

Daniel 9:24. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Isaiah 53:5. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Proclaimed By Angels At The Birth Of Christ.

Luke 2:14. Glory to God in the highest, and on earth peace, good will toward men.

Blotting Out The Hand-Writing Of Ordinances Was Necessary

Ephesians 2:16. And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Colossians 2:14. Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

EFFECTED FOR MEN

By God In Christ.

2 Corinthians 5:19. To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

By Christ As High Priest.

Hebrews 2:17. Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

By The Death Of Christ.

Romans 5:10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Ephesians 2:16. And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Colossians 1:21-22. And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

By The Blood Of Christ.

Ephesians 2:13. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Colossians 1:20. And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

While Alienated From God.

Colossians 1:21. And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

Without Strength.

Romans 5:6. For when we were yet without strength, in due time Christ died for the ungodly.

Yet Sinners.

Romans 5:8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

While Enemies To God.

Romans 5:10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

The Ministry Of Committed To Ministers.

2 Corinthians 5:18-19. And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Ministers, In Christ's Stead, Should Beseech Men To Seek.

2 Corinthians 5:20. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

Effects Of.

Peace of God.

Romans 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Ephesians 2:16-17. And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh.

Access to God.

Romans 5:2. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Ephesians 2:18. For through him we both have access by one Spirit unto the Father.

Union of Jews and Gentiles.

Ephesians 2:14. For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

Union of things in heaven and earth.

Colossians 1:20. And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

Ephesians 1:10. That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

A pledge of final salvation.

Romans 5:10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Necessity for—Illustrated.

Matthew 5:24-26. Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Typified.

Leviticus 8:15. And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Leviticus 16:20. And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Redemption

Defined.

1 Corinthians 6:20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 7:23. Ye are bought with a price; be not ye the servants of men.

Is of God.

Isaiah 44:21-23. Remember these, O Jacob and Israel; for thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, thou shalt not be forgotten of me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

Isaiah 43:1. But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

Luke 1:68. Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people,

Is by Christ.

Matthew 20:28. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Galatians 3:13. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Is by the blood of Christ.

Acts 20:28. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Hebrews 9:12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

1 Peter 1:19. But with the precious blood of Christ, as of a lamb without blemish and without spot:

Revelation 5:9. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Christ sent to effect.

Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

Christ is made, to us.

1 Corinthians 1:30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Is From

The bondage of the law.

Galatians 4:5. To redeem them that were under the law, that we might receive the adoption of sons.

The curse of the law.

Galatians 3:13. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

The power of sin.

Romans 6:18. Being then made free from sin, ye became the servants of righteousness.

Romans 6:22. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

The power of the grave.

Psalms 49:15. But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

All troubles.

Psalms 25:22. Redeem Israel, O God, out of all his troubles.

All iniquity.

Psalms 130:8. And he shall redeem Israel from all his iniquities.

Titus 2:14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

All evil.

Genesis 48:16. The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

The present evil world.

Galatians 1:4. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Vain conversation.

1 Peter 1:18. Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

Enemies.

Psalm 106:10-11. And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy. And the waters covered their enemies: there was not one of them left.

Death.

Hosea 13:14. I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Destruction.

Psalm 103:4. Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Man cannot affect.

Psalm 49:7. None *of them* can by any means redeem his brother, nor give to God a ransom for him:

Corruptible things cannot purchase.

1 Peter 1:18. Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

Procures For Us

Justification.

Romans 3:24. Being justified freely by his grace through the redemption that is in Christ Jesus:

Forgiveness of sin.

Ephesians 1:7. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Colossians 1:14. In whom we have redemption through his blood, *even* the forgiveness of sins:

Adoption.

Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

Purification.

Titus 2:14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

The present life, the only season for.

Job 36:18-19. Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then a great ransom cannot deliver thee. Will he esteem thy riches? *no*, not gold, nor all the forces of strength.

Described As

Precious.

Psalm 49:8. (For the redemption of their soul *is* precious, and it ceaseth for ever:)

Plenteous.

Psalm 130:7. Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

Eternal.

Hebrews 9:12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

SUBJECTS OF

The soul.

Psalm 49:15. But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

The body.

Romans 8:23. And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

The life.

Psalm 103:4. Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Lamentations 3:58. O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

The inheritance.

Ephesians 1:14. Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Manifests The

Power of God.

Isaiah 50:2. Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

Grace of God.

Isaiah 52:3. For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

Love and pity of God.

Isaiah 63:9. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

John 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 6:8. Now if we be dead with Christ, we believe that we shall also live with him:

1 John 4:10. Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

A subject for praise.

Isaiah 44:22. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isaiah 51:11. Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

Old Testament saints partakers of.

Hebrews 9:15. And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

They Who Partake Of

Are the property of God.

Isaiah 43:1. But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

1 Corinthians 6:20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Are first-fruits unto God.

Revelation 14:4. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

Are a peculiar people.

2 Samuel 7:23. And what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, *from* the nations and their gods?

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Peter 2:9. But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Are assured of.

Job 19:25. For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:

Psalms 31:5. Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Are sealed unto the day of.

Ephesians 4:30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Are Zealous of good works.

Ephesians 2:10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Titus 2:14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Peter 2:9. But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Walk safely in holiness.

Isaiah 35:8-9. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*. No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*:

Shall return to Zion with joy.

Isaiah 35:10. And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Alone can learn the songs of heaven.

Revelation 14:3-4. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

Commit themselves to God.

Psalms 31:5. Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Have an earnest of the completion of.

Ephesians 1:14. Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

2 Corinthians 1:22. Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Wait for the completion of.

Romans 8:23. And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Philippians 3:20-21. For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Pray for the completion of.

Psalms 26:11. But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

Psalms 44:26. Arise for our help, and redeem us for thy mercies' sake.

Praise God for.

Psalms 71:23. My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

Psalms 103:4. Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Revelation 5:9. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Should glorify God for.

1 Corinthians 6:20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Should be without fear.

Isaiah 43:1. But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

Typified.

Israel,

Exodus 6:6. Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: *First-born,*

Exodus 13:11-15. And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD'S. And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: ...

Numbers 18:15. Every thing that openeth the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Atonement-money,

Exodus 30:12-15. When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when *thou* numberest them. This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the offering of the LORD. Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD. The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

Bond-servant,

Leviticus 25:47-54. And if a sojourner or stranger wax rich by thee, and thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family: After that he is sold he may be redeemed again; one of his brethren may redeem him: Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

SALVATION

Is of God.

Psalm 3:8. Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

Psalm 37:39. But the salvation of the righteous *is* of the LORD: *he is* their strength in the time of trouble.

Jeremiah 3:23. Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the salvation of Israel.

Is of the purpose of God.

2 Timothy 1:9. Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Is of the appointment of God.

1 Thessalonians 5:9. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

God is willing to give.

1 Timothy 2:4. Who will have all men to be saved, and to come unto the knowledge of the truth.

Is by Christ.

Isaiah 63:9. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Ephesians 5:23. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Is by Christ alone.

Isaiah 45:21. Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 59:16. And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Acts 4:12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Announced after the fall.

Genesis 3:15. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Of Israel, predicted.

Isaiah 35:4. Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

Isaiah 45:17. *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Zechariah 9:16. And the LORD their God shall save them in that day as the flock of his people: for *they shall be as* the stones of a crown, lifted up as an ensign upon his land.

Romans 11:26. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Of the Gentiles, predicted.

Isaiah 45:22. Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Isaiah 49:6. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 52:10. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Revealed in the gospel.

Ephesians 1:13. In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

2 Timothy 1:10. But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Came to the Gentiles through the fall of the Jews.

Romans 11:11. I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

CHRIST

The Captain of.

Hebrews 2:10. For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

The Author of.

Hebrews 5:9. And being made perfect, he became the author of eternal salvation unto all them that obey him;

Appointed for.

Isaiah 49:6. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Raised up for.

Luke 1:69. And hath raised up an horn of salvation for us in the house of his servant David;

Has.

Zechariah 9:9. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Brings, with Him.

Isaiah 62:11. Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

Luke 19:9. And Jesus said unto him, *This day is salvation come to this house, forsomuch as he also is a son of Abraham.*

Mighty to effect.

Isaiah 63:1. Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Hebrews 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Came to effect.

Matthew 18:11. *For the Son of man is come to save that which was lost.*

1 Timothy 1:15. This *is* a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

Died to effect.

John 3:14-15. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

Exalted to give.

Acts 5:31. Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Is not by works.

Romans 11:6. And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

Ephesians 2:9. Not of works, lest any man should boast.

2 Timothy 1:9. Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Is of grace.

Ephesians 2:5. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Ephesians 2:8. For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

2 Timothy 1:9. Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Titus 2:11. For the grace of God that bringeth salvation hath appeared to all men,

Is of love.

Romans 5:8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

1 John 4:9-10. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

Is of mercy.

Psalms 6:4. Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Is of the long-suffering of God.

2 Peter 3:15. And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

Is through faith in Christ.

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Acts 16:31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Romans 10:9. That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Ephesians 2:8. For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

1 Peter 1:5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Reconciliation to God, a pledge of.

Romans 5:10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

IS DELIVERANCE FROM

Sin

Matthew 1:21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

1 John 3:5. And ye know that he was manifested to take away our sins; and in him is no sin.

Uncleanness.

Ezekiel 36:29. I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

The devil.

Colossians 2:15. *And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.*

Hebrews 2:14-15. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.

Wrath.

Romans 5:9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

1 Thessalonians 1:10. And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

This present evil world.

Galatians 1:4. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Enemies.

Luke 1:71. That we should be saved from our enemies, and from the hand of all that hate us;

Luke 1:74. That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Eternal death.

John 3:16-17. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Confession of Christ necessary to.

Romans 10:10. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Regeneration necessary to.

John 3:3. Jesus answered and said unto him, *Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

Final perseverance necessary to.

Matthew 10:22. And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

Described As

Great.

Hebrews 2:3. How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;

Glorious.

2 Timothy 2:10. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

Common.

Jude 3. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

From generation to generation.

Isaiah 51:8. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

To the uttermost.

Hebrews 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Eternal.

Isaiah 45:17. *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Isaiah 51:6. Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Hebrews 5:9. And being made perfect, he became the author of eternal salvation unto all them that obey him;

Searched into and exhibited by the prophets.

1 Peter 1:10. Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:

The gospel is the power of God unto.

Romans 1:16. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1 Corinthians 1:18. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

Preaching the word is the appointed means of.

1 Corinthians 1:21. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

The Scriptures are able to make wise unto.

2 Timothy 3:15. And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

James 1:21. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Now is the day of.

Isaiah 49:8. Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

2 Corinthians 6:2. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

From sin, to be worked out with fear and trembling.

Philippians 2:12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

SAINTS

Chosen to.

2 Thessalonians 2:13. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2 Timothy 1:9. Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Appointed to obtain.

1 Thessalonians 5:9. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Are heirs of.

Hebrews 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Have, through grace.

Acts 15:11. But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Have a token of, in their patient suffering for Christ.

Philippians 1:28-29. And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Kept by the power of God unto.

1 Peter 1:5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Beautified with.

Psalms 149:4. For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

Clothed with.

Isaiah 61:10. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Satisfied by.

Luke 2:30. For mine eyes have seen thy salvation,

Love.

Psalms 40:16. Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

Hope for.

Lamentations 3:26. *It is good that a man should both hope and quietly wait for the salvation of the LORD.*

Romans 8:24. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Wait for.

Genesis 49:18. I have waited for thy salvation, O LORD.

Lamentations 3:26. *It is good that a man should both hope and quietly wait for the salvation of the LORD.*

Long for.

Psalms 119:81. CAPH. My soul fainteth for thy salvation: *but* I hope in thy word.

Psalms 119:174. I have longed for thy salvation, O LORD; and thy law *is* my delight.

Earnestly look for.

Psalms 119:123. Mine eyes fail for thy salvation, and for the word of thy righteousness.

Daily approach nearer to.

Romans 13:11. And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

Receive, as the end of their faith.

1 Peter 1:9. Receiving the end of your faith, *even* the salvation of *your* souls.

Welcome the tidings of.

Isaiah 52:7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Romans 10:15. And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Pray to be visited with.

Psalms 85:7. Shew us thy mercy, O LORD, and grant us thy salvation.

Psalms 106:4. Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;

Psalm 119:41. Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.

Pray for assurance of.

Psalm 35:3. Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

Pray for a joyful sense of.

Psalm 51:12. Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

Evidence, by works.

Hebrews 6:9-10. But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Ascribe, to God.

Psalm 25:5. Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

Isaiah 12:2. Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation.

Praise God for.

1 Chronicles 16:23. Sing unto the LORD, all the earth; shew forth from day to day his salvation.

Psalm 96:2. Sing unto the LORD, bless his name; shew forth his salvation from day to day.

Commemorate, with thanks.

Psalm 116:12. What shall I render unto the LORD *for* all his benefits toward me?

Rejoice in.

Psalm 9:14. That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Psalm 21:1. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Isaiah 25:9. And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Glory in.

1 Corinthians 1:31. That, according as it is written, He that glorieth, let him glory in the Lord.

Galatians 6:14. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Declare.

Psalm 40:10. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Psalm 71:15. My mouth shall shew forth thy righteousness *and* thy salvation all the day; for I know not the numbers *thereof*.

Godly sorrow worketh repentance unto.

2 Corinthians 7:10. For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

All the earth shall see.

Isaiah 52:10. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Luke 3:6. And all flesh shall see the salvation of God.

Ministers.

Give the knowledge of.

Luke 1:77. To give knowledge of salvation unto his people by the remission of their sins,

Show the way of.

Acts 16:17. The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

Should exhort to.

Ezekiel 3:18-19. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* shall die in his iniquity; but his blood will I require at thine hand. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Should labor to lead others to.

Romans 11:14. If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

Should be clothed in.

2 Chronicles 6:41. Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

Psalms 132:16. I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Should use self-denial to lead others to.

1 Corinthians 9:22. To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.

Should endure suffering that the elect may obtain.

2 Timothy 2:10. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

Are a sweet savor of Christ unto God, in those who obtain.

2 Corinthians 2:15. For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

The heavenly host ascribes to God.

Revelation 7:10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Revelation 19:1. And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Sought in Vain From.

Idols.

Isaiah 45:20. Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

Jeremiah 2:28. But where *are* thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for *according to* the number of thy cities are thy gods, O Judah.

Earthly power.

Jeremiah 3:23. Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the salvation of Israel.

No escape for those who neglect.

Hebrews 2:3. How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;

Is far off from the wicked.

Psalms 119:155. Salvation *is* far from the wicked: for they seek not thy statutes.

Isaiah 59:11. We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

Illustrated By

A rock.

Deuteronomy 32:15. But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; **then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.**

2 Samuel 22:47. The LORD liveth; and blessed *be* my rock; and exalted be the God of the rock of my salvation.

Psalms 95:1. O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

A horn.

Psalms 18:2. The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

Luke 1:69. And hath raised up an horn of salvation for us in the house of his servant David;

A tower.

2 Samuel 22:51. *He is* the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

A helmet.

Isaiah 59:17. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

Ephesians 6:17. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

A shield.

2 Samuel 22:36. Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

A lamp.

Isaiah 62:1. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

A cup.

Psalms 116:13. I will take the cup of salvation, and call upon the name of the LORD.

Clothing.

2 Chronicles 6:41. Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

Psalms 132:16. I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Psalms 149:4. For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

Isaiah 61:10. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

Wells.

Isaiah 12:3. Therefore with joy shall ye draw water out of the wells of salvation.

Walls and bulwarks.

Isaiah 26:1. In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks.

Isaiah 60:18. Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Chariots.

Habakkuk 3:8. Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation?

A victory.

1 Corinthians 15:57. But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

Typified.

Numbers 21:4-9. And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. And the people spake against God, and against

Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread. And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

John 3:14-15. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life.

ASSURANCE

Produced by Faith.

Ephesians 3:12 In whom we have boldness and access with confidence by the Faith of him.

2 Timothy 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Hebrews 10:22 Let us draw near with a true heart in full Assurance of Faith, having our hearts sprinkled from an evil Conscience, and our bodies washed with pure water.

Made full by hope.

Hebrews 6:11 And we desire that every one of you do shew the same diligence to the full Assurance of hope unto the end:

Hebrews 6:19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within The Veil;

Confirmed by love.

1 John 3:14 We know that we have passed from Death unto life, because we love the Brethren. He that loveth not his brother abideth in Death.

1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Is the effect of righteousness.

Isaiah 32:17 And the work of righteousness shall be Peace; and the effect of righteousness quietness and Assurance for ever.

Is abundant in the understanding of the Gospel.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full Assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

1 Thessalonians 1:5 For our Gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much Assurance; as ye know what manner of men we were among you for your sake.

SAINTS PRIVILEGED TO HAVE, OF

Their election.

Psalms 4:3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

1 Thessalonians 1:4 Knowing, Brethren beloved, your election of God.

Their redemption.

Job 19:25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

Their Adoption.

Romans 8:16 The Spirit itself beareth Witness with our spirit, that we are the children of God:

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Their Salvation.

Isaiah 12:2 Behold, God is my Salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my Salvation.

Eternal Life.

1 John 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have Eternal Life, and that ye may believe on the name of the Son of God.

The unalienable love of God.

Romans 8:38-39 For I am persuaded, that neither Death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Union with God and Christ.

1 Corinthians 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

2 Corinthians 13:5 Examine yourselves, whether ye be in the Faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Ephesians 5:30 For we are members of his body, of his flesh, and of his bones.

1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1 John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Peace with God by Christ.

Romans 5:1 Therefore being justified by Faith, we have Peace with God through our Lord Jesus Christ:

Preservation.

Psalms 3:6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

Psalm 27:3-5 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. 4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalm 46:1-3 God is our refuge and strength, a very present help in trouble. 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; 3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

Answers to prayer.

1 John 3:22 And whatsoever we ask, we receive of him, because we keep his Commandments, and do those things that are pleasing in his sight.

1 John 5:14-15 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

Continuance in Grace.

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Comfort in Affliction.

Psalm 73:26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

Luke 4:18-19 The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord.

2 Corinthians 4:8-10 We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 9 Persecuted, but not forsaken; cast down, but not destroyed; 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

2 Corinthians 4:16-18 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 17 For our Light Affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Support in Death.

Psalm 23:4 Yea, though I walk through the valley of the shadow of Death, I will fear no evil: for thou Art with me; thy rod and thy staff they comfort me.

A glorious resurrection.

Job 19:26 And though after my skin worms destroy this body, yet in my flesh shall I see God:

Psalm 17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Philippians 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

A kingdom.

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have Grace, whereby we may serve God acceptably with reverence and godly fear:

Revelation 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

A crown.

2 Timothy 4:7-8 I have fought a good fight, I have finished my course, I have kept the Faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Give diligence to attain to.

2 Peter 1:10-11 Wherefore the rather, Brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Strive to maintain.

Hebrews 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Hebrews 3:18 And to whom sware he that they should not enter into his rest, but to them that believed not?

Confident hope in God restores.

Psalms 42:11 Why Art thou cast down, O my soul? and why Art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my Countenance, and my God.

Exemplified.

David,

Psalms 23:4 Yea, though I walk through the valley of the shadow of Death, I will fear no evil: for thou Art with me; thy rod and thy staff they comfort me.

Psalms 73:24-26 Thou shalt guide me with thy counsel, and afterward receive me to glory. 25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. 26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

Paul,

2 Timothy 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

2 Timothy 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

CHARACTER OF THE RENEWED HEART

Prepared to seek God.

2 Chronicles 19:3. Nevertheless there are good things found in thee, in that thou hast taken away the Groves out of the land, and hast prepared thine heart to seek God.

Ezra 7:10. For Ezra had prepared his heart to seek The Law of the LORD, and to do it, and to Teach in Israel statutes and judgments.

Psalms 10:17. LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Fixed on God.

Psalms 57:7. My heart is fixed, O God, my heart is fixed: I will Sing and give praise.

Psalms 112:7. He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

Joyful in God.

1 Samuel 2:1. And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy Salvation.

Zechariah 10:7. And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

Perfect with God.

1 Kings 8:61. Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Psalms 101:2. I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Upright.

Psalms 97:11. Light is sown for the Righteous, and gladness for the upright in heart.

Psalms 125:4. Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

Clean.

Psalms 73:1. Truly God is good to Israel, even to such as are of a clean heart.

Pure.

Psalm 24:4. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Matthew 5:8. Blessed *are* the pure in heart: for they shall see God.

Tender.

1 Samuel 24:5. And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

2 Kings 22:19. Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

Single and sincere.

Acts 2:46. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Hebrews 10:22. Let us draw near with a true heart in full Assurance of Faith, having our hearts sprinkled from an evil Conscience, and our bodies washed with pure water.

Honest and good.

Luke 8:15. But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

Broken, contrite.

Psalm 34:18. The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Psalm 51:17. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Obedient.

Psalm 119:112. I have inclined mine heart to perform thy statutes alway, even unto the end.

Romans 6:17. But God be thanked, that ye were the servants of Sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Keeps the Commandments of Christ.

Psalm 40:8. I delight to do thy will, O my God: yea, thy law is within my heart.

Psalm 119:11. Thy word have I hid in mine heart, that I might not sin against thee.

John 14:15. If ye love me, keep my commandments.

John 14:23-24. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Awed by the word of God.

Psalms 119:161. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

Filled with the fear of God.

Jeremiah 32:40. And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

Meditative.

Psalms 4:4. Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Psalms 77:6. I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

Circumcised.

Deuteronomy 30:6. And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Romans 2:29. But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Void of fear.

Psalms 27:3. Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

Desirous of God.

Psalms 84:2. My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

Enlarged.

Psalms 119:32. I will run the way of thy commandments, when thou shalt enlarge my heart.

2 Corinthians 6:11. O ye Corinthians, our mouth is open unto you, our heart is enlarged.

Faithful to God.

Nehemiah 9:8. And foundest his heart Faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Gergashites, to give it, I say, to his seed, and hast performed thy words; for thou Art Righteous:

Confident in God.

Psalms 112:7. He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

Sympathizing.

Jeremiah 4:19. My Bowels, my Bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Lamentations 3:51. Mine eye affecteth mine heart because of all the daughters of my city.

Prayerful.

1 Samuel 1:13. Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Psalms 27:8. When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Inclined to obedience.

Psalms 119:112. I have inclined mine heart to perform thy statutes alway, even unto the end.

Wholly devoted to God.

Psalms 9:1. I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.

Psalms 119:10. With my whole heart have I sought thee: O let me not wander from thy commandments.

Psalms 119:69. The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

Psalms 119:145. I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

Zealous.

2 Chronicles 17:6. And his heart was lifted up in the ways of the LORD: moreover he took away the high places and Groves out of Judah.

Jeremiah 20:9. Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

Wise.

Proverbs 10:8. The wise in heart will receive commandments: but a prating fool shall fall.

Proverbs 14:33. Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

Proverbs 23:15. My son, if thine heart be wise, my heart shall rejoice, even mine.

A treasury of good.

Matthew 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Scripture References

ONCE SAVED, ALWAYS SAVED

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